At the Lamb’s High Feast We Sing

1 At the Lamb’s high feast we sing praise to our victorious King,
2 Where the Paschal blood is poured, death’s dark angel sheathes his sword;
3 Mighty victim from on high, hell’s fierce powers beneath thee lie;
4 Easter triumph, Easter joy, these alone do sin destroy.

who hath washed us in the tide flowing from his pierced side;
Israel’s hosts triumphant go through the wave that drowns the foe.
 thou hast conquered in the fight, thou hast brought us life and light:
From sin’s power do thou set free souls new-born, O Lord, in thee.

Praise we him, whose love divine gives his sacred Blood for wine,
Praise we Christ, whose blood was shed, Paschal victim, Paschal bread;
now no more can death appall, now no more the grave enthrall;
Hymns of glory, songs of praise, Father, unto thee we raise:

gives his Body for the feast, Christ the victim, Christ the priest.
with sincerity and love eat we manna from above.
 thou hast opened paradise, and in thee thy saints shall rise.
risen Lord, all praise to thee with the Spirit ever be.
Opening Acclamation

**Officiant**  Blessed be God: Father, Son, and Holy Spirit;

**People**  And blessed be his kingdom, now and forever. Amen.

The Collect for Purity (in unison)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Canticle of Praise

*Gloria in excelsis*

The Collect of the Day

**Officiant**  The Lord be with you.

**People**  And also with you.

**Officiant**  Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

The First Reading

*Exodus 12:1-14*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

**Lector**  The Word of the Lord.

**People**  Thanks be to God.
Psalm 149 (in unison)

1 Hallelujah!
   Sing to the Lord a new song; *
   sing his praise in the congregation of the faithful.
2 Let Israel rejoice in his Maker; *
   let the children of Zion be joyful in their King.
3 Let them praise his Name in the dance; *
   let them sing praise to him with timbrel and harp.
4 For the Lord takes pleasure in his people *
   and adorns the poor with victory.
5 Let the faithful rejoice in triumph; *
   let them be joyful on their beds.
6 Let the praises of God be in their throat *
   and a two-edged sword in their hand;
7 To wreak vengeance on the nations *
   and punishment on the peoples;
8 To bind their kings in chains *
   and their nobles with links of iron;
9 To inflict on them the judgment decreed; *
   this is glory for all his faithful people.
   Hallelujah!

The Epistle Reading

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector                The Word of the Lord.
People                Thanks be to God.
Deacon  The Holy Gospel of our Lord Jesus Christ according to Matthew.

People  Glory to you, Lord Christ.

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

Deacon  The Gospel of the Lord.

People  Praise to you, Lord Christ.
The Sermon

After the Sermon, we take a few moments to reflect on God’s word to us.

The Nicene Creed (in unison)  

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures; 
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

God’s word tells us that those who love their neighbors have fulfilled the law. Out of love and compassion for a broken world, let us pray to the Lord, saying: “Lord, have mercy.”

For nations crippled by international debt, who must beg and scramble for the necessities of life and whose people live in poverty, and for the leaders of nations, especially Donald, our President, let us pray to the Lord.  Lord, have mercy.

For all Christians who have more than they need, that taking the Lord’s word to heart, they may be content with what is necessary and generously share their surplus with the poor, let us pray to the Lord.  Lord, have mercy.

For the leaders of the Church, that they may model the love of God and neighbor, remembering especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop; Steve, our priest; Lynn, our deacon; and all the faithful of St. James House of Prayer, let us pray to the Lord.  Lord, have mercy.
Remembering the children of our own country caught in the cycle of poverty, injustice, disease, and despair, let us pray to the Lord. **Lord, have mercy.**

For those in our own community and neighborhood who are out of work, for broken families, for those crippled by debt, for those at their wit’s end, let us pray to the Lord. **Lord, have mercy.**

For those who celebrate special days and special blessings, that they may see these as a call to greater love and service, remembering especially Betsy Chapman, celebrating her birthday this week, let us pray to the Lord. **Lord, have mercy.**

For the sick and all who suffer, and for those who reach out in compassion to them, especially
Fr. Al Chapman  Camden Agboglo  Betsy Chapman
Bernice Hodgins  Deborah McDonald  Lydia Williams
Mitch Leggett  Vernescia Williams  Michelle Mentis
Wayne Kennedy  Lucia Frett  Denise Andretta
Maria & Kiah  Ann-Marie Greenlee  Anna Valdes
let us pray to the Lord. **Lord, have mercy.**

For all who have died, that they may enjoy eternal rest in the loving arms of God, remembering especially Olive McDonald, let us pray to the Lord. **Lord, have mercy.**

Lord Jesus, you invited the beggars and the crippled, the lame and the blind, to eat and drink at your table and to feast in your kingdom; and lo, here we are. Grant us the grace to extend to others the same generosity you have shown to us; in your Name we pray. **Amen.**

**The Confession of Sin and Absolution**

*Deacon* 
Let us confess our sins against God and our neighbor.

*Deacon and People*
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*Officiant* 
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*Officiant* 
The Peace of the Lord be always with you.
*People* 
And also with you.

*The Officiant says a sentence from Scripture to begin the Offertory. An anthem or music may follow.*
All are encouraged to make an offering in thanksgiving for all the blessings God has bestowed.
Gifts may be made on the parish website, sjhoptpa.org,
or by texting sjhop to 73256,
or by postal mail to:
St. James House of Prayer Episcopal Church
2708 N. Central Ave., Tampa FL 33602

Offertory Hymn

Joyful, Joyful, We Adore Thee

Hymnal, 376
The Lord’s Prayer

Officiant  And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
    hallowed be thy Name, thy kingdom come,
    thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SENDING OUT OF THE LORD’S PEOPLE

The Blessing (pronounced by the Priest; the People respond, Amen.)

Closing Hymn

Sing Praise to God, Who Reigns Above

1 Sing praise to God who reigns above, the God of all creation,
2 What God's almighty power hath made, his gracious mercy keepeth;
3 Let all who know his power proclaim aloud the God of all power,
   God of love, the God of grace, the God of might, lo!
   Our salvation; with healing balm my soul he fills, and never sleepeth.
   Wondrous story! Cast each false idol from its throne, the ever faithless murmur stills:
   All is just and all is right: to God all praise and glory.
   Lord is God, and he alone: to God all praise and glory.

Hymnal, 408

The Dismissal

Deacon  Go in peace to love and serve the Lord. Alleluia, alleluia!
People  Thanks be to God. Alleluia, alleluia!
Please remember in your prayers:

Fr. Al Chapman  
Camden Agboglo  
Betsy Chapman  
Bernice Hodgins  
Deborah McDonald  
Lydia Williams  
Mitch Legget  
Vernescia Williams  
Michelle Mentis  
Wayne Kennedy  
Lucia Frett  
Denise Andretta  
Maria & Kiah  
Ann-Marie Greenlee  
Anna Valdes  
And for the repose of the soul of Olive McDonald (Deborah McDonald’s mother)

Please give thanks for:  
The birthday of Betty Chapman (9/10) and belated birthday wishes to Marvin Martin III (8/27) and to Marvin Martin, Sr. (8/31)

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Title: At the Lamb’s high feast we sing  
Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.  
Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Title: Blessed Jesus, at thy word  
Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt.  
Music: Liebster Jesu, melody Johann Rudolph Ahle (1625-1673); alt. Das grosse Cantional: oder Kirchen-Gesangbuch, 1687; harm. George Herbert Palmer (1846-1926)

Title: Joyful, joyful, we adore thee  
Words: Henry Van Dyke (1852-1933)  
Music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Title: Sing praise to God who reigns above  
Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.  