

# ST. JAMES HOUSE OF PRAYER EPISCOPAL CHURCH TAMPA, FL

The Fifth Sunday after Pentecost/Independence Day  
July 5, 2020

## THE GATHERING OF GOD'S PEOPLE

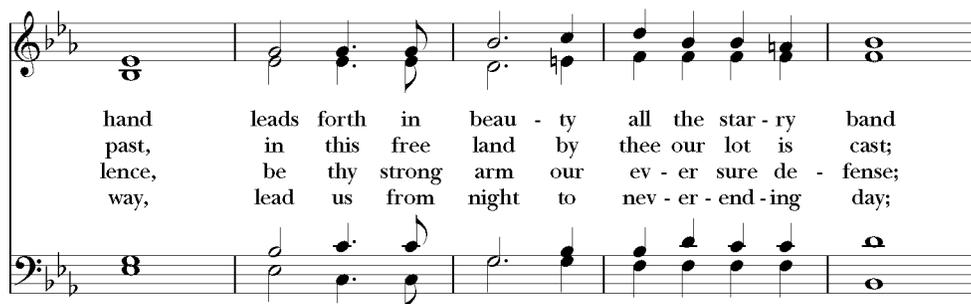
Opening Hymn

*God of our Fathers*

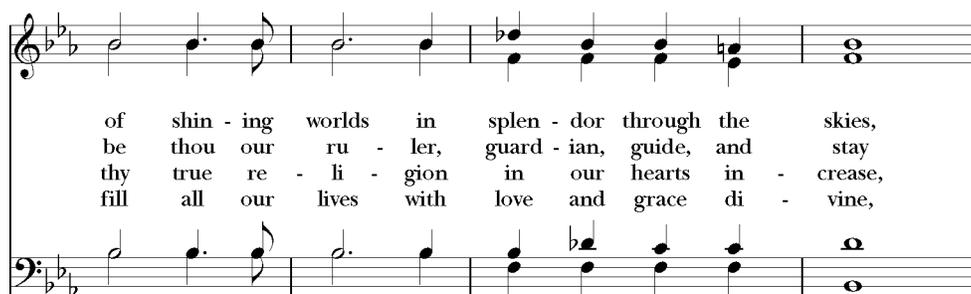
Hymnal 718



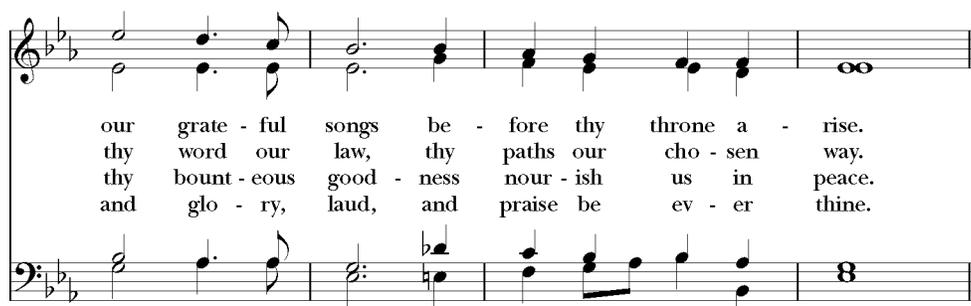
1 God of our fa - thers, whose al - might - y  
2 Thy love di - vine hath led us in the  
3 From war's a - larms, from dead - ly pes - ti -  
4 Re - fresh thy peo - ple on their toil - some



hand leads forth in beau - ty all the star - ry band  
past, in this free land by thee our lot is cast;  
lence, be thy strong arm our ev - er sure de - fense;  
way, lead us from night to nev - er - end - ing day;



of shin - ing worlds in splen - dor through the skies,  
be thou our ru - ler, guard - ian, guide, and stay  
thy true re - li - gion in our hearts in - crease,  
fill all our lives with love and grace di - vine,



our grate - ful songs be - fore thy throne a - rise.  
thy word our law, thy paths our cho - sen way.  
thy bount - eous good - ness nour - ish us in peace.  
and glo - ry, laud, and praise be ev - er thine.

*Officiant* Blessed be God: Father, Son, and Holy Spirit;  
*People* **And blessed be his kingdom, now and forever. Amen.**

### The Collect for Purity (*in unison*)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### Canticle of Praise

*Gloria in excelsis (sung)*

*lyrics on screen*

### The Collect of the Day

*Officiant* The Lord be with you.  
*People* **And also with you.**  
*Officiant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### A Reading from the Book of Genesis

**Genesis 24:34-38, 42-49, 58-67**

The servant said to Laban, “I am Abraham’s servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’

“I came today to the spring, and said, ‘O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also” —let her be the woman whom the Lord has appointed for my master’s son.’

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

Alternate Old Testament Reading for Independence Day

**Deuteronomy 10:17-21**

The Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

## **Psalm 45: 11-18**

- 11 "Hear, O daughter; consider and listen closely; \*  
forget your people and your father's house.
- 12 The king will have pleasure in your beauty; \*  
he is your master; therefore do him honor.
- 13 The people of Tyre are here with a gift; \*  
the rich among the people seek your favor."
- 14 All glorious is the princess as she enters; \*  
her gown is cloth-of-gold.
- 15 In embroidered apparel she is brought to the king; \*  
after her the bridesmaids follow in procession.
- 16 With joy and gladness they are brought, \*  
and enter into the palace of the king.
- 17 "In place of fathers, O king, you shall have sons; \*  
you shall make them princes over all the earth.
- 18 I will make your name to be remembered  
from one generation to another; \*  
therefore nations will praise you for ever and ever."

## The Epistle Reading

## Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### Alternate Epistle Reading for Independence Day

### Hebrews 11:8-16 (*selections*)

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents... For he looked forward to the city that has foundations, whose architect and builder is God.

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

## Sequence Hymn

## America the Beautiful

## Hymnal 719

1 O beau - ti - ful for spa - ci - ous skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
who more than self their coun - try loved, and mer - cy more than life!  
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.  
con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
and crown thy good with bro - ther - hood from sea to shin - ing sea.

**The Holy Gospel** (*alternate for Independence Day*)

**Matthew 5:43-48**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

**Jesus said, “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.”**

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

Gospel Reading for the 5<sup>th</sup> Sunday after Pentecost

**Matthew 11:16-19, 25-30**

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

**The Sermon**

The Rev’d Lynn Grinnell

*After the Sermon, we take a few moments to reflect on God’s word to us.*

**The Nicene Creed** (*in unison*)

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People**

*At the end of each petition, the Leader says: we praise you and we bless you:  
The People respond: **Lord, hear our prayer.***

### **The Confession of Sin and Absolution**

BCP 360

*Deacon* Let us confess our sins against God and our neighbor.

*Deacon and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Officiant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The Officiant says a sentence from Scripture to begin the Offertory. An anthem or music may follow.*

***All are encouraged to make an offering in thanksgiving for all the blessings God has bestowed.***

*Gifts may be made on the parish website, [sjhoptpa.org](http://sjhoptpa.org), or by mail to:*

**St. James House of Prayer Episcopal Church**

**2708 N. Central Ave., Tampa FL 33602**

1. Soft - ly and ten - der - ly Je - sus is call - ing,  
 2. Why should we tar - ry when Je - sus is plead - ing,  
 3. Time is now fleet - ing, the mo - ments are pass - ing,  
 4. Oh! For the won - der - ful love He has prom - ised,

1. Call - ing for you and for me; — See, on the por - tals He's  
 2. Plead - ing for you and for me? — Why should we lin - ger and  
 3. Pass - ing for you and for me; — Shad - ows are gath - er - ing,  
 4. Prom - ised for you and for me; — Though we have sinned, He has

1. wait - ing and watch - ing, Watch - ing for you and for me. —  
 2. heed not His mer - cies, Mer - cies for you and for me? —  
 3. death beds are com - ing, Com - ing for you and for me. —  
 4. mer - cy and par - don, Par - don for you and for me. —

Come home, Come home, come home, come home,

Ye who are wea - ry, come home! — Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, Call - ing, O sin - ner, come home! —

## The Lord's Prayer

*Officiant* And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
Hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE SENDING OUT OF THE LORD'S PEOPLE

**The Blessing** (*pronounced by the Priest; the People respond, Amen.*)

Closing Hymn

My country, 'tis of thee

Hymnal 717

1 My coun - try, 'tis of thee, sweet land of  
2 My na - tive coun - try, thee, land of the  
3 Let mu - sic swell the breeze, and ring from  
4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my  
no - ble free, thy name I love; I love thy  
all the trees sweet free - dom's song; let mor - tal  
lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,  
rocks and rills, thy woods and tem - pled hills;  
tongues a - wake, let all that breathe par - take,  
land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.  
my heart with rap - ture thrills like that a - bove.  
let rocks their si - lence break, the sound pro - long.  
pro - tect us by thy might, great God, our King.

## The Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**



### **Please remember in your prayers:**

Fr. Al Chapman, Camden Agboglo, Betsy Chapman, Bernice Hodgins, Olive McDonald, Lydia Williams, Mitch Leggett, Vernescia Williams. Eugene Thomas, Steve Morse, Wayne Kennedy, Rajah Ross (Rhea's twin son). Raimi Ross (Rhea's twin son), Rhea Minnis, Lucia Frett, Pat Edwards. Kenneth Rollock, Barbara Scotland, Maria & Kiah Nicholson, Kayla (Ken & Elaine Rollock's granddaughter), and the repose of the soul of Rashawn Lakeman.

### **Give thanks for:**

Lillian Chatmon as she celebrates her birthday this week (7/6)

### **Copyright Acknowledgements:**

Title: God of our fathers, whose almighty hand  
Words: Daniel Crane Roberts (1841-1907)  
Music: *National Hymn*, George William Warren (1828-1902)

Title: O beautiful for spacious skies  
Words: Katherine Lee Bates (1859-1929), alt.  
Music: *Materna*, Samuel Augustus Ward (1848-1903)

Title: Softly and Tenderly Jesus is Calling  
Words: Will L. Thompson (1847-1909)  
Music: Will L. Thompson

Title: My country, 'tis of thee  
Words: Samuel Francis Smith (1808-1895)  
Music: *America*, from *Thesaurus Musicus*, 1745