

ST. JAMES HOUSE OF PRAYER
EPISCOPAL CHURCH
TAMPA, FL

The Second Sunday after Pentecost -- June 14, 2020

THE GATHERING OF GOD'S PEOPLE

Opening Songs

Jesus In the Morning

LEVAS 76

1. Je - sus, Je - sus, Je - sus in the morn - ing
2. Praise Him, Praise Him, Praise Him in the morn - ing
3. Love Him, Love Him, Love Him in the morn - ing
4. Serve Him, Serve Him, Serve Him, in the morn - ing
5. Je - sus, Je - sus, Je - sus in the morn - ing

1. Je - sus in the noon - time; Je - sus,
2. Praise Him in the noon - time; Praise Him,
3. Love Him in the noon - time; Love Him,
4. Serve Him in the noon - time; Serve Him,
5. Je - sus in the noon - time; Je - sus,

1. Je - sus, Je - sus when the sun goes down!
2. Praise Him, Praise Him when the sun goes down!
3. Love Him, Love Him when the sun goes down!
4. Serve Him, Serve Him when the sun goes down!
5. Je - sus, Je - sus when the sun goes down!

1. Spir - it of God, de - scend up - on my heart;
 2. I ask no dream, no proph - et ec - sta - sies;
 3. Teach me to feel that thou art al - ways nigh;
 4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;
 2. No sud - den rend - ing of the veil of clay;
 3. Teach me the strug - gles of the soul to bear;
 4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,
 2. No an - gel vis - i - tant, no o - p'ning skies;
 3. To check the ris - ing doubt, the reb - el sigh;
 4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.
 2. But take the dim - ness of my soul a - way.
 3. Teach me the pa - tience of un - an - swered prayer.
 4. My heart an al - tar, and thy love the flame.

Opening Acclamation

Book of Common Prayer, 355

Officiant Blessed be God: Father, Son, and Holy Spirit;
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity (*in unison*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Canticle of Praise: *Gloria in excelsis* (in unison)

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

A Reading from the Book of Genesis

Genesis 18:1-15, (21:1-7)

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

[The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."]

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1, 10-17

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

A Reading from the Letter of Paul to the Romans

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Speak, Lord, I'm Listening

Lyrics on screen

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon**The Rev'd Dr. Steve Clifton**

After the Sermon, we reflect for a few moments on God's Word to us.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People (*sung*)

lyrics on screen

*In the silence which follows each petition, you are welcome to add your own intercessions:
in the silence of your heart, aloud in your home,
or (if watching the live stream) by typing them in the chat window.*

The Confession of Sin and Absolution

BCP 360

Deacon Let us confess our sins against God and our neighbor.

Deacon and People

**Most merciful God, we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Officiant The Peace of the Lord be always with you.

People **And also with you.**

The Offertory

The Officiant says a sentence from Scripture to begin the Offertory.

*All are encouraged to make an offering in thanksgiving for all the blessings God has bestowed.
Gifts may be made on the parish website, sjhoptpa.org, or by mail to:
St. James House of Prayer Episcopal Church
2708 N. Central Ave., Tampa FL 33602*

Offertory Anthem

My Lord, What a Morning

Gina Petty Sanders

Officiant As our Savior Christ has taught us, we are bold to sing:

The Lord's Prayer (sung)

Lyrics on screen

THE SENDING OUT OF THE LORD'S PEOPLE

The Blessing (pronounced by the Priest; the People respond, Amen.)

Closing Hymn

Lead Me, Guide Me

LEVAS 194

Lead me, guide me, a - long the way,
For if you lead me, I can - not stray.
Lord, let me walk each day with Thee.

The musical score is for the hymn "Lead Me, Guide Me" (LEVAS 194). It is written in 3/4 time with a key signature of two flats (B-flat and E-flat). The score consists of three systems, each with a vocal line and a piano accompaniment. The piano accompaniment features a steady bass line and a treble line with chords and triplets. The lyrics are: "Lead me, guide me, a - long the way, For if you lead me, I can - not stray. Lord, let me walk each day with Thee." The score includes various musical notations such as slurs, triplets, and dynamic markings.

Fine

Lead me, Oh Lord, lead me.

1. I am weak and I need thy strength and power to
 2. Help me tread in the paths of right-eous-ness, be my
 3. I am lost if you take your hand from me, I am

1. help me o-ver my weak-est hour; Help me
 2. aid when sa-tan and sin op-press; I am
 3. blind with-out thy light to see; Lord, just

1. through the dark-ness thy face to see,
 2. put-ting all my trust in thee.
 3. al-ways let me thy ser-vant be.

D.C.

1. Lead me, Oh Lord, lead me.
 2. Lead me, Oh Lord, lead me.
 3. Lead me, Oh Lord, lead me.

The Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Please pray for our sisters and brothers in their time of need:

Fr. Al Chapman, Camden Agboglo, Betsy Chapman, Bernice Hodgins, Olive McDonald, Lydia Williams, Mitch Leggett, Vernescia Williams, Eugene Thomas, Steve Morse, Pat Edwards, Wayne Kennedy, Rhea Minnis, Rajah and Raimi Ross (Rhea's twin sons)

Copyright Acknowledgements

Opening Songs

Spirit of God, Descend Upon My Heart (LEVAS 119)

Section: The Holy Spirit
Title: Spirit of God, Descend upon My Heart
Words: George Croly (1780-1860)
Music: Frederick C. Atkinson (1841-1897)

Jesus In the Morning, (LEVAS 76)

Section: Jesus Christ our Lord
Title: Jesus in the Morning
Words: Traditional
Music: Negro Spiritual

Offertory Anthem

My Lord, What a Morning

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Closing Song

Lead Me, Guide Me (LEVAS 194)

Section: Assurance
Title: Lead Me, Guide Me
Words: Doris M. Akers (b. 1922)
Music: Doris M. Akers; arr. Richard Smallwood
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