

**ST. JAMES HOUSE OF PRAYER EPISCOPAL CHURCH
TAMPA, FL**

**Day of Pentecost – May 28, 2023
The Gathering of God’s People**



Prelude

Prelude on “Morecambe”

Arr. Young

Opening Song

Ev’ry time I Feel The Spirit

[LEVAS #114](#)

Refrain:

*Ev’ry time I feel the spirit, moving in my heart, I will pray,
Ev’ry time I feel the spirit, moving in my heart, I will pray.*

1 Upon the mountain my Lord spoke,
out of his mouth came fire and smoke.

All around me looked so fine,
asked my Lord if all was mine.

[Refrain]

2 Jordan river chilly and cold,
chills the body but not the soul.

There ain’t but one train runs this
track,

runs to heaven and runs right back.

[Refrain)

Easter Acclamation

Book of Common Prayer (BCP), 355

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

The Collect for Purity (*in unison*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Spirit Of The Living God

[LEVAS #115](#)

1 Spirit of the living God, fall afresh on me.
Spirit of the living God, fall afresh on me.
Melt me. Mold me. Fill me. Use me.
Spirit of the living God, fall afresh on me.

2 Spirit of the living God, fall afresh on us.
Spirit of the living God, fall afresh on us.
Melt us. Mold us. Fill us. Use us.
Spirit of the living God, fall afresh on us.

The Collect of the Day (*in unison*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

The First Reading

see insert, or click: [Acts 2:1-21](#)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

To end, the Lector says The Word of the Lord.
People **Thanks be to God.**

Psalm 104:25-35, 37

Benedic, anima mea

Refrain: Send forth your Spirit, O Lord, and renew the face of the earth.

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.

37 Bless the LORD, O my soul. *
Hallelujah!

The Epistle Reading

see insert, or click: [1 Corinthians 12:3b-13](#)

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Song

Speak Lord I'm Listening

[see music insert](#)

Chorus: Speak Lord, I'm listening; plant your word down deep in me.
Speak Lord, I'm listening; please show me the way.

1 Sometimes my heart is slow to follow you; teach me to hear and understand.
And I'm told the things you promise, and I hope they all come true.
And I know what waits for those who wait, and put their trust in you. (*Chorus*)

2 Sometimes I stumble on my way to you; stretch out again your healing hand.
And I'm told the things you promise, and I hope they all come true.
And I know what waits for those who wait, and put their trust in you

The Holy Gospel

see insert, or click: [John 7:37-39](#)

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

To end, the Deacon says The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Ed Henley

After the Sermon, we take a few moments to reflect on God’s word to us.

The Nicene Creed *(in unison)*

**We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and
unseen. We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand of the
Father. He will come in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People (*sung*)

O Lord, our God,
we lift up our hearts to You.

O Lord, our God,
your people rejoice in You.

God of the living,
God of all people,
Lord of all life,
we lift up our hearts to You.

In peace we pray
to You, Lord God,
who hears our prayers:
Lord, hear our prayers,
hear our prayers...

For our families, friends,
and neighbors,
and those who are alone,
we pray today.

Lord, hear our prayers,
hear our prayers.

For this community, Lord,
our nation, and our world,
we pray today.

Lord, hear our prayers,
hear our prayers.

For all victims of hunger,
fear, and injustice,
we pray today.

Lord, hear our prayers,
hear our prayers.

For all who proclaim
the gospel,
and all who seek the truth,
we pray today.

Lord, hear our prayers,
hear our prayers.

For all who have died,
may they rest within your care
eternally,

Lord, hear our prayers,
hear our prayers.

And now we give You thanks
for Your presence in our lives,
O Lord, our God.

Lord, hear our prayers,
hear our prayers.

The Confession of Sin and Absolution

BCP, 360

Deacon Let us confess our sins against God and our neighbor.

Deacon and People

**Most merciful God,
we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we
have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive
us; that we may delight in your will, and walk in your ways, to the
glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The Celebrant says a sentence from Scripture to begin the Offertory.

***All are encouraged to make an offering in thanksgiving for all the blessings God
has bestowed.***

*Gifts may be made on the parish website, sjhoptpa.org,
or by texting **sjhop** to 73256, or by postal mail to:*

***St. James House of Prayer Episcopal Church / 2708 N. Central Ave. / Tampa FL
33602***

Offertory Anthem *We Are Marching In The Light Of God*
SJHOP Choir

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)

BCP, 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give *him thanks and praise. [*or “our”, or “God”]**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given

thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. "Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

The Lord's Prayer

(In the spirit of Pentecost, please VOICE the Lord's Prayer in your language of choice)

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then the Celebrant says

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

Agnus Dei (*sung*)

Lamb of God you take away the sins of the world (x3)
Grant us thy peace. (Repeat)

The Celebrant invites the People to Communion, in these or similar words

The Gifts of God for the People of God. Take them in remembrance that Christ died

A Prayer of Spiritual Communion for those unable to worship with us in person

(if you are watching the live stream, please feel free to say this prayer during the sharing of Communion)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Songs

Spirit Of Life

[*see music insert*](#)

Spirit of life, well up in me.
Sing in my heart all the stirrings of compassion.
Blow in the wind; rise in the sea.
Move in the Hand giving life the shape of justice.
Roots hold me close; wings set me free.
Spirit of life, dwell in me, dwell in me.
(Repeat from the beginning)

1 There's a sweet, sweet Spirit in this
place,
And I know that it's the Spirit of the
Lord.
There are sweet expressions on each
face,
And I know they feel the presence of
the Lord. *(Refrain)*

*Refrain: Sweet Holy Spirit,
Sweet Heavenly Dove,
Stay right here with us,
filling us with your love.
And for these blessings
we life our hearts in praise;
Without a doubt we'll know
that we have been revived
when we shall leave this place.*

2 There are blessings you cannot receive
Till you know Him in his fullness and
believe.
You're the one to profit when you you
say,
"I am going to walk with Jesus all the
way" *(Refrain)*

3 If you say He saved you from your
sin,
Now you're weak, you're bound, and
cannot enter in,
you can make it right if you will yield.
You'll enjoy the Holy Spirit that we
feel. *(Refrain)*

After Communion, the Celebrant says Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and
Blood.**

**Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing (pronounced by the Priest; the People respond, Amen.)

All are seated for announcements.

THE SENDING OUT OF THE LORD'S PEOPLE

Closing Song

Holy Spirit (Let The Fire Fall)

[see music insert](#)

1. Holy Spirit (Holy Spirit), come with your fire
Holy Spirit (Holy Spirit), come with your fire.
Holy Spirit, come with your fire.
Holy Spirit, come with your fire...

Refrain: *Come, Holy Spirit, let the fire fall!*
Come, Holy Spirit, let the fire fall,
Let the fire fall, let the fire fall!

2. Holy Spirit (Holy Spirit), purify our hearts
Holy Spirit (Holy Spirit), purify our hearts.
Holy Spirit, purify our hearts.
Holy Spirit, purify our hearts... (*Refrain*)

3. Holy Spirit (Holy Spirit), set our lives on fire
Holy Spirit (Holy Spirit), set our lives on fire
Holy Spirit set our lives on fire.
Holy Spirit, set our lives on fire... (*Refrain*)

4. Holy Spirit (Holy Spirit), set Your church on fire
Holy Spirit (Holy spirit), set Your church on fire
Holy Spirit, set Your church on fire.
Holy Spirit, set Your church on fire... (*Refrain x2*)

The Dismissal

Deacon Let us go forth in the Name of the Risen Christ. Alleluia, alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia, alleluia!**

Postlude

The Rejoicing

Handel



Remember in your prayers for healing, guidance, comfort, or strength (*click [HERE](#) for link*):

Camden Agboglo
Charnell Williams
Lucia Frett
Olivia Whittiker
Margaret Booth
Joe Buczek
Victor Ferguson
Fred Keene
Margie Jefferson
Stella Jacob
Doug Warren

Lydia Williams
Carol Moorehead
Denise Andretta
Ann-Marie Greenlee
Jacquelyn Brown Reeder
Mozelle Rhodes
Dorothy Batson
Gina Norris
Ruby Lockhart
Ernest Reese

Janelle Goodwin
Bryce Williams
Lejoan Franklin
Michael Carter
Neil Albury
Clare Kennedy
Ivy Martin
Delores Thomas
Eleanor Solomon
Richard Grinnell

Give thanks for...

Birthdays this week: Richard Grinnell (5/28), Kyara Cruz (6/2)

Anniversaries: George and AnnMarie Greenlee (5/29)

SERVING IN OUR WORSHIP TODAY

Celebrant and Preacher

Deacon

Musicians

Lector

Usher

Camera Operator

The Rev. Ed Henley

The Rev'd Dr. Lynn Grinnell

Linnea Norsworthy, Julius James & SJHOP Choir

Shaun Glicksberg and Ellenor Moncrief

Lorraine Williams-Nunn

Karla Edwards



St. James House of Prayer Episcopal Church

Priest-In-Charge: The Reverend Ed Henley

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