

# ST. JAMES HOUSE OF PRAYER EPISCOPAL CHURCH

TAMPA, FL



## Maundy Thursday

*Thursday, April 9, 2020*

## THE GATHERING OF GOD'S PEOPLE

*Prepared by our season of Lenten discipline, we have begun our annual participation in the Lord's paschal mystery. Now we ready ourselves to give thanks for the institution of the Sacrament of the Eucharist at the Last Supper and remember the events of our Lord's life in the night before He died.*

### Opening Acclamation

BCP, 355

*The Celebrant begins by saying*

Bless the Lord who forgives all our sins.

*People*     **His mercy endures for ever.**

### Kyrie eleison (*Lord, have mercy*)

arr. by Bob Johnson

**Lord, have mercy; Christ, have mercy; Lord, have mercy on us.**

**Lord, have mercy; Christ, have mercy; Lord, have mercy on us.**

**Kyrie eleison; Christe eleison. Lord, have mercy; Christ, have mercy; Lord, have mercy on us.**

**Kyrie eleison; Christe eleison. Lord, have mercy; Christ, have mercy; Lord, have mercy on us.**

### The Collect of the Day

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### A Reading from the First Letter of Paul to the Corinthians

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

I love the LORD, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.

How shall I repay the LORD for all the good things he has done for me?

I will lift up the cup of salvation, and call upon the Name of the LORD.

I will fulfill my vows to the LORD in the presence of all his people.

Precious in the sight of the LORD is the death of his servants.

O LORD, I am your servant; I am your servant and the child of your handmaid;  
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving, and call upon the Name of the LORD.

I will fulfill my vows to the LORD in the presence of all his people,

In the courts of the LORD'S house, in the midst of you, O Jerusalem.

Sequence Hymn:

*Jesu, Jesu*

*Chorus*

Je - su, Je - su, fill us with your love, show  
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh-bors are rich and poor, neigh-bors are black and  
3 These are the ones we should serve, these are the ones we should  
4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*

feet, Mas - ter who acts as a slave to them.  
white, neigh-bors are near - by and far a - way.  
love. All are neigh-bors to us and you.  
slaves; this is the way we should live with you.

*The Deacon announces the Gospel, saying*

The Holy Gospel of our Lord Jesus Christ according to John John 13:1-17, 31-35

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands,

and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them." Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **The Sermon**

The Rev'd Dr. Steve Clifton

*The ceremony of the washing of feet would normally follow here. Instead, during the song "The Basin and the Towel," reflect on the servanthood of Jesus and his command ("mandatum" in Latin) for us to serve each other.*

*Following the song, the following anthems are said*

*Leader* The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

*People* **Peace is my last gift to you, my own peace I now leave with you, peace which the world cannot give, I give to you.**

*Leader* I give you a new commandment; Love one another as I have loved you.

*People* **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Leader* By this shall the world know that you are my disciples: That you have love for one another.

## Prayers of the People

In the power of the Spirit, let us pray to the Father through Jesus Christ, the Savior of the world.

On this night, Jesus washed his disciples' feet. We commit ourselves to follow his example of love and service.

**Lord, hear us and humble us.**

On this night, he prayed for his disciples to be one. We pray for the unity of your Church.

**Lord, hear us and unite us.**

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church, and for those to be baptized during Eastertide.

**Lord, hear us and renew our zeal.**

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved.

**Lord, hear us and fill us with your love to share.**

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith, and for our enemies.

**Lord, hear us and give us your peace.**

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

**Lord, hear us and welcome all your children into paradise.**

Let us pray together.

**Most merciful Lord, your love compels us to come in.**

**Our hands were unclean, our hearts were unprepared;  
we were not fit even to eat the crumbs from your table.**

**But you, O Lord, are the God of our salvation,  
and you share your bread with sinners.**

**Cleanse and feed us with the precious Body and Blood of your Son,  
that he may live in us and we in him;  
and that we, with the whole company of Christ,  
may sit and eat in your kingdom. Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**



## Offertory

A link on the parish website ([sjhoptpa.org](http://sjhoptpa.org)) is available for an online offering. (Look in the right-hand column, Support Us, for the words "Click here.")

## Offertory Song

### Take Our Bread

*Refrain*



Take our bread, we ask you; take our hearts, we love you.

*Fine*



Take our lives, O Fa-ther, we are yours, we are yours.

6



1. Yours as we stand at the ta - ble you set;  
2. Your ho - ly peo-ple stand-ing washed in your blood,

8



yours as we eat the bread our hearts can't forget.  
Spir-it-filled yet hun-gry we a - wait your food. We are

10



We are the sign of your life with us yet,  
poor, but we've brought our-selves the best we could;

*D.C.*



we are yours, we are yours.  
we are yours, we are yours.

## The Great Thanksgiving (Eucharistic Prayer A)

BCP, 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and death, he became the source of eternal salvation for all who trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

## Invitation to Communion

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*A **spiritual communion** is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*The Celebrant invites the following prayer to be said by all:*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (*St. Alphonsus de Liguori, 1696-1787*)

*After Communion, the Celebrant says* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Celebrant adds this Solemn Prayer*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns for ever and ever. **Amen.**

## **The Stripping of the Altar**

*At this time the home Altar is stripped of its appointments, as a portion of Psalm 22 is heard. If you have a "sacred space" in your home, you are invited to do the same. At any rate, if you are able, please dim your lights and remain sitting in silence for a few moments following the conclusion of the Psalm, which would usually be read in its entirety during the Stripping of the Altar in the church building.*

*This concludes the Maundy Thursday Liturgy.*