

ST. JAMES HOUSE OF PRAYER EPISCOPAL CHURCH

TAMPA, FL

January 19, 2025

The Second Sunday after Epiphany



The Gathering of God's People

Prelude

*****Bells ring announcing the beginning of worship*****

Opening Song *Christ Is The World's True Light* Hymnal #542

1 Christ is the world's true light, its captain of salvation,
The Daystar clear and bright of every race and nation;
New life, new hope awakes, for all who own his sway;
Freedom her bondage breaks, and night is turned to day.

2 In Christ all races meet, their ancient feuds forgetting,
The whole round world complete, from sunshine to its setting;
When Christ is throned as Lord all shall forsake their fear,
To ploughshare beat the sword, to pruning-hook the spear.

3 One Lord, in one great Name unite us all who own thee;
Cast out our pride and shame that hinder to enthrone thee;
The world has waited long, has travailed long in pain;
To heal its ancient wrong, come, Prince of peace, and reign

Opening Acclamation

Book of Common Prayer, 355

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity (*in unison*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Canticle of Praise: *Gloria in Excelsis (sung) Hymnal S-280 (Powell)*

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day (*in unison*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen*

THE LITURGY OF THE WORD

The First Reading

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

To end, the Lector says The Word of the Lord.
People **Thanks be to God.**

Psalm 36:5-10

Dixit injustus

***Refrain:* In your light, O God, we see light**

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Epistle Reading

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Songs Of Thankfulness And Praise Hymnal #135*

1 Songs of thankfulness and praise, Jesus Lord to thee we raise,
Manifested by the star to the sages from afar;
Branch of royal David's stem in thy birth at Bethlehem;
Anthems be to thee addressed, God in man made manifest.

2 Manifest at Jordans stream, Prophet, Priest, and King supreme;
And at Cana wedding-guest, in the Godhead manifest;
Manifest in power divine, changing water into wine;
Anthems be to thee addressed, God in man made manifest.

3 Manifest in making whole palsied limbs and fainting soul;
Manifest in valiant flight, quelling all the devils might;
Manifest in gracious will, ever bringing good from ill;
Anthems be to thee addressed, God in man made manifest.

4 Manifest on mountain height, shining in resplendent light,
Where disciples filled with awe they transfigured glory saw.
When from there thou leddest them steadfast to Jerusalem,
Cross and Easter Day attest God in man made manifest.

The Holy Gospel

John 2:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

To end, the Deacon says
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Ed Henley

After the Sermon, we take a few moments to reflect on God's word to us.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the
Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered
death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father. He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to
come. Amen.**

The Prayers of the People

At the end of each petition, the Deacon says
The people respond
At the close of the Prayers, the People respond

O gracious Lord:
Hear our prayer.
Amen

Deacon Let us confess our sins against God and our neighbor.

Deacon and People

Most merciful God,

We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The Celebrant says a sentence from Scripture to begin the Offertory.

All are encouraged to make an offering in thanksgiving for all the blessings God has bestowed.

Gifts may be made on the parish website, sjhoptpa.org,

*or by texting **sjhop** to 73256, or by postal mail to:*

St. James House of Prayer Episcopal Church / 2708 N. Central Ave. / Tampa FL 33602

Offertory Anthem

Oh Freedom

SJHOP Choir

Presentation Hymn

Hymnal #380 (v.3)

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)

BCP, 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give *him thanks and praise.**

[*or "our", or "God"]

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (sung)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints

into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer (*sung*)

Celebrant

And now, as our Savior Christ has taught us, we are bold to sing:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever.

Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then the Celebrant says

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Agnus Dei (*sung*)

Hymnal S-164

Jesus, Lamb of God: Have mercy on us.

Jesus, bearer of our sins: Have mercy on us.

Jesus, redeemer of the world: Give us your peace.

The Celebrant invites the People to Communion, in these or similar words

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer of Spiritual Communion for those unable to worship with us in person

(if you are watching the live stream, please feel free to say this prayer during the sharing of Communion)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Songs

Earth Has a Many Noble City Hymnal #127

1. Earth has many a noble city;
Bethlehem, thou dost all excel:
out of thee the Lord from heaven
came to rule his Israel.

2. Fairer than the sun at morning
was the star that told his birth,
to the world its God announcing
seen in fleshly form on earth.

3. Eastern sages at his cradle
make oblations rich and rare;
see them give, in deep devotion,
gold and frankincense and myrrh.

4 Sacred gifts of mystic meaning:
incense doth their God disclose,
gold the King of kings proclaimeth,
myrrh his sepulcher foreshows.

5 Jesus, whom the Gentiles worshiped
at thy glad epiphany,
unto thee, with God the Father
and the Spirit, glory be.



In Remembrance Of Me

LEVAS #149

- 1 In remembrance of me, eat this bread.
In remembrance of me, drink this wine.
In remembrance of me, pray for the time
when God's own will is done.

- 2 In remembrance of me, heal the sick.
In remembrance of me, feed the poor.
In remembrance of me, open the door
and let your brother in, let him in.

Take, eat, and be comforted; drink and remember too.
That this in my body and precious blood shed for you, shed for you.
In remembrance of me search for truth.
In remembrance of me always love.
In remembrance of me, don't look above,
but in your heart look for God.
Do this in remembrance of me.

After Communion, the Celebrant says Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body
and Blood. Send us now into the world in peace, and grant us
strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. *Amen.***

The Blessing (pronounced by the Priest; the People respond, Amen.)

All are seated for announcements.

THE SENDING OUT OF THE LORD'S PEOPLE

Closing Hymn

Blessed Martin, Pastor, Prophet

LEVAS #46

1 Holy God, you raise up prophets;
Praise and honor do we sing,
For your faithful, humble servant,
Doctor Martin Luther King.

*Refrain: Blessed Martin, pastor, prophet
you the mountaintop did see;
Blessed Martin, holy martyr:
Pray that we may all be free.*

2 Moral conscience of his nation,
Reconciling black and white,
Dreamed he of a just society,
we must carry on his fight. *(Refrain)*

3 Teacher of Christ-like non-violence
To the outcast, poor and meek;
Greater weapon 'gainst oppression
Is to turn the other cheek. *(Refrain)*

4 Preacher of Christ's love for neighbor,
He won Nobel's prize for peace;
Peoples, beat your swords to ploughshares,
Wars 'twixt nations all shall cease. *(Refrain)*

5 Champion of oppressed humanity
Suff'ring throughout all the world;
He offered pride and dignity
Let Christ's banner be unfurled! *(Refrain)*

6 So, when felled by sniper's bullet,
Under heavens overcast,
He could cry, "Thank God Almighty,
I am free, I'm free at last!" (*Refrain*)

The Dismissal

Deacon Let us go forth in the Name of the Risen Christ. Alleluia,
alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia, alleluia!**

Postlude



Remember In Your Prayers for healing, guidance, comfort, or strength

Camden Agboglo	Lydia Williams	Janelle Goodwin
Charnell Williams	Carol Moorehead	Denise Andretta
Lejoan Franklin	Olivia Whittiker	Michael Carter
Margaret Booth	Mozelle Rhodes	Arsenta Sibilly
Jacquelyn Brown Reeder	Joe Buczek	Clare Kennedy
Victor Ferguson	Dorothy Batson	Gina Norris
Delores Thomas	Mac Alexander	Ruby Lockhart
Eleanor Solomon	Stella Jacob	Ernest Reese
Richard Grinnell	Deborah Blanchett	Warren Nunn
Morris Kennedy	Virginia McKinney	Rick Cybulski
Maureen Cybulski	Roderick James	Errol Kirk
Denise Moore Contreras	Anna Valdes	Cory McIntosh
Denise Morris	Yvonne Thomas	

Give thanks for...

Birthdays this week: Robert Reeder (1/19)

Morris Kennedy (1/22)

Camille Edwards (1/22)

Anniversaries: None this week

SERVING IN OUR WORSHIP TODAY

Celebrant and Preacher

The Rev. Ed Henley

Deacon

The Rev. Dr. Lynn Grinnell

Musicians

Jay Findlater, Julius James & SJHOP Choir

Lector

Cosmas Edwards and Navita Cummings-James

Usher

Robert Reeder

Camera Operator

Leila Mizer



St. James House of Prayer Episcopal Church

Priest-In-Charge: The Reverend Ed Henley

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