

ST. JAMES HOUSE OF PRAYER EPISCOPAL CHURCH

TAMPA, FL

October 27, 2024

The Twenty-Third Sunday after Pentecost



The Gathering of God's People

Bells ring announcing the beginning of worship

Opening Song

Majesty

1 Majesty, worship His majesty.
Unto Jesus be all glory, power, and praise.
Majesty, kingdom, authority
Flow from His throne unto His own, His anthems raise! (Repeat all)

2 So, exalt, lift up on high the name of Jesus
Magnify, come glorify Christ Jesus the King...
Majesty, worship His majesty
Jesus who died, now glorified, King of all kings.

3 So, exalt, lift up on high the name of Jesus
Magnify, come glorify Christ Jesus the King...
Majesty, worship His majesty,
Jesus who died, now glorified, King of all kings
Jesus who died, now glorified, King of all kings!

Opening Acclamation

Book of Common Prayer, 355

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity (*in unison*)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
*Amen.***

Song of Praise

Sing A New Song

Refrain: Sing a new song unto the Lord!
Let your songs be sung from the mountains high.
Sing a new song unto the Lord, singing Alleluia!

1 Yahweh's people dance for joy,
O come before the Lord!
And play for Him on glad tambourines
And let your trumpets sound! (refrain)

2 Rise o children from your sleep
Your savior now has come!
He has turned your sorrow to joy
And filled your hearts with song. (refrain)

3 Glad my soul for I have seen the glory of the Lord!
The trumpet sounds, the dead shall be raised.
I know my savior lives! (refrain)

The Collect of the Day (*in unison*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

The First Reading

Job 42:1-6, 10-17

Job answered the LORD:

“I know that you can do all things,
and that no purpose of yours can be thwarted.
‘Who is this that hides counsel without knowledge?’
Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.
‘Hear, and I will speak;
I will question you, and you declare to me.’
I had heard of you by the hearing of the ear,
but now my eye sees you;
therefore I despise myself,
and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

To end, the Lector says The Word of the Lord.
People **Thanks be to God.**

Psalm 34:1-8, (19-22)

Benedicam Dominum

Refrain: Taste and see that the Lord is good.

- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!
- 19 [Many are the troubles of the righteous, *
but the LORD will deliver him out of them all.
- 20 He will keep safe all his bones; *
not one of them shall be broken.
- 21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.
- 22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.]

The Epistle Reading

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Speak Lord, I'm Listening*

Chorus: Speak Lord, I'm listening; plant your word down deep in me.
Speak Lord, I'm listening; please show me the way.

1 Sometimes my heart is slow to follow you;
teach me to hear and understand.
And I'm told the things you promise,
and I hope they all come true.
And I know what waits for those who wait,
and put their trust in you. (*chorus*)

2 Sometimes I stumble on my way to you;
stretch out again your healing hand.
And I'm told the things you promise,
and I hope they all come true.
And I know what waits for those who wait,
and put their trust in you (*chorus*)

The Holy Gospel

Mark 10:46-52

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

*To end, the Deacon says
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Ed Henley

After the Sermon, we take a few moments to reflect on God’s word to us.

The Nicene Creed (in unison)

BCP, 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

**and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

The Prayers of the People (*Sung*)

O Lord, our God, we lift up our hearts to You.
O Lord, our God, your people rejoice in You.

God of the living, God of all people,
Lord of all life, we lift up our hearts to You.

In peace we pray to You, Lord God, who hears our prayers:
Lord, hear our prayers, hear our prayers...

For our families, friends, and neighbors,
and those who are alone, we pray today.
Lord, hear our prayers, hear our prayers.

For this community, Lord, our nation,
and our world, we pray today.
Lord, hear our prayers, hear our prayers.

For all victims of hunger, fear,
and injustice, we pray today.
Lord, hear our prayers, hear our prayers.

For all who proclaim the gospel,
and all who seek the truth, we pray today.
Lord, hear our prayers, hear our prayers.

For all who have died, may they rest within your care eternally,
Lord, hear our prayers, hear our prayers.

And now we give You thanks for Your presence in our lives,
O Lord, our God.
Lord, hear our prayers, hear our prayers.

The Confession of Sin and Absolution

BCP, 360

Deacon Let us confess our sins against God and our neighbor.

Deacon and People

Most merciful God,

We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The Celebrant says a sentence from Scripture to begin the Offertory.

All are encouraged to make an offering in thanksgiving for all the blessings God has bestowed.

Gifts may be made on the parish website, sjhoptpa.org,

*or by texting **sjhop** to 73256, or by postal mail to:*

St. James House of Prayer Episcopal Church / 2708 N. Central Ave. / Tampa FL 33602

Offertory Anthem

You Are My Hiding Place

SJHOP Choir

Presentation Hymn

Walk in love as Christ loved us
And gave himself for us.
An offering and sacrifice to God. (*Repeat*)

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)

BCP, 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give *him thanks and praise.**

[*or "our", or "God"]

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (sung)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer (*sung*)

Celebrant

And now, as our Savior Christ has taught us, we are bold to sing:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our sins, as we forgive those who sin against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever.

Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then the Celebrant says

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Agnus Dei (*sung*)

Lamb of God you take away the sins of the world (x3)

Grant us thy peace. (Repeat)

The Celebrant invites the People to Communion, in these or similar words

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer of Spiritual Communion for those unable to worship with us in person

(if you are watching the live stream, please feel free to say this prayer during the sharing of Communion)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Songs

It Is Well with My Soul

LEVAS 188

1 When peace, like a river, attendeth my way,
When sorrows like seabillows roll;
Whatever my lot, thou hast taught me to say,
It is well, it is well with my soul.

*Refrain: It is well with my soul,
It is well, it is well with my soul.*

2 Though satan should buffet, though trials should come,
Let this blest assurance control,
That Christ has regarded my helpless estate,
And has shed His own blood for my soul. (*Refrain*)

3 My sin oh, the bliss of this glorious thought
My sin not in part, but the whole
Is nailed to the cross and I bear it no more,
Praise the Lord, praise the Lord, O my soul! (*Refrain*)

- 4 And, Lord, hast the day when the faith shall be sight,
The clouds be rolled back as a scroll,
The trump shall resound and the Lord shall descend,
“Even so” it is well with my soul. (*Refrain*)



Kumbaya

1 Kumbaya, my Lord, kumbaya.
Kumbaya my Lord, kumbaya.
Kumbaya, my Lord, Kumbaya.
O Lord, Kumbaya.

2 Someone's crying, Lord, kumbaya
Someone's crying, Lord, kumbaya
Someone's crying, Lord, kumbaya
O Lord, kumbaya.

3 Someone's praying, Lord, kumbaya
Someone's praying, Lord, kumbaya
Someone's praying, Lord, kumbaya
O Lord, kumbaya

4 Someone's singing, Lord, kumbaya
Someone's singing, Lord, kumbaya
Someone's singing, Lord, kumbaya
O Lord, kumbaya.

5 Kumbaya, my Lord, kumbaya.
Kumbaya my Lord, kumbaya.
Kumbaya, my Lord, Kumbaya.
O Lord, Kumbaya.

After Communion, the Celebrant says Let us pray.
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing (pronounced by the Priest; the People respond, Amen.)

All are seated for announcements.

THE SENDING OUT OF THE LORD'S PEOPLE

Closing Hymn

Companions on the Journey

*Refrain: We are companions on the journey,
breaking bread and sharing life;
and in the love we bear is the hope we share
for we believe in the love of our God,
we believe in the love of our God.*

1 No longer strangers to each other,
no longer strangers in God's house;
we are fed and we are nourished
by the strength of those who care,
by the strength of those who care.

2 We have been gifted with each other,
and we are called by the Word of the Lord:
to act with justice, to love tenderly,
and to walk humbly with our God,
to walk humbly with our God. *(Refrain)*

The Dismissal

Deacon Let us go forth in the Name of the Risen Christ.
Alleluia, alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia, alleluia**

*****As candles are extinguished, bells ring announcing the end of worship*****

Remember In Your Prayers for healing, guidance, comfort, or strength

Camden Agboglo	Lydia Williams	Janelle Goodwin
Charnell Williams	Carol Moorehead	Peter Lockhart
Denise Andretta	Lejoan Franklin	Olivia Whittiker
Michael Carter	Margaret Booth	Mozelle Rhodes
Jacquelyn Brown Reeder	Joe Buczek	Clare Kennedy
Victor Ferguson	Dorothy Batson	Gina Norris Delores
Thomas	Mac Alexander	Ruby Lockhart
Eleanor Solomon	Stella Jacob	Ernest Reese
Richard Grinnell	Deborah Blanchett	Warren Nunn
Morris Kennedy	Virginia McKinney	Rick Cybulski
Maureen Cybulski	Roderick James	Errol Kirk
David Glicksberg	Denise Moore Contreras	Anna Valdes
Cory McIntosh	Denise Morris	Yvonne Thomas

Give thanks for...

Birthdays this week: Makaela Pickering (11/2)

Anniversaries: Bernice and George Hodgins (10/28)

SERVING IN OUR WORSHIP TODAY

Celebrant and Preacher

Deacon

Musicians

Lector

Usher

Camera Operator

The Rev. Ed Henley

The Rev. Dr. Lynn Grinnell

Julius James & SJHOP Choir

Shaun Glicksberg and Navita James

Pat Edwards

Carlotta Walker



St. James House of Prayer Episcopal Church

Priest-In-Charge: The Reverend Ed Henley

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