

# ST. JAMES HOUSE OF PRAYER EPISCOPAL CHURCH

TAMPA, FL

November 17, 2024

*The Twenty-Sixth Sunday after Pentecost*

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*The Gathering of God's People*

*\*\*Bells ring announcing the beginning of worship\*\**

**Prelude**

*Priere*

*Jan Nieland*

**Opening Hymn**

*O Christ The Word Incarnate*

*Hymnal #632*

1 O Christ, the Word Incarnate,  
O Wisdom from on high,  
O Truth, unchanged, unchanging,  
O Light of our dark sky;  
we praise thee for the radiance  
that from the scripture's page,  
a lantern to our footsteps,  
shines on from age to age.

2 The Church from our dear  
Master  
received the word divine,  
and still that light is lifted  
o'er all the earth to shine.  
It is the chart and compass  
that o'er life's surging sea,  
mid mists and rocks and  
quicksands,  
still guides, O Christ, to thee.

3 O make thy Church, dear Savior,  
a lamp of purest gold,  
to bear before the nations  
thy true light as of old;  
O teach thy wandering pilgrims  
by this their path to trace,  
till, clouds and darkness ended,  
they see thee face to face.

**Opening Acclamation**

Book of Common Prayer, 355

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

**The Collect for Purity** (*in unison*)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Canticle of Praise: *Gloria in Excelsis* (sung) Hymnal S-280 (Powell)**

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world: have  
mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect of the Day (*in unison*)**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.***

## **THE LITURGY OF THE WORD**

**The First Reading**

**1 Samuel 1:4-20**

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.”

*To end, the Lector says* The Word of the Lord.  
*People* **Thanks be to God.**

**Canticle: The Song of Hannah**

**1 Samuel 2:1-10**

***Refrain: There is none to be compared to you, our God.***

Hannah prayed and said,

“My heart exults in the LORD;  
my strength is exalted in my God.  
My mouth derides my enemies,  
because I rejoice in my victory.

“There is no Holy One like the LORD,  
no one besides you;  
there is no Rock like our God.  
Talk no more so very proudly,  
let not arrogance come from your mouth;  
for the LORD is a God of knowledge,  
and by him actions are weighed.  
The bows of the mighty are broken,  
but the feeble gird on strength.  
Those who were full have hired themselves out for bread,  
but those who were hungry are fat with spoil.  
The barren has borne seven,  
but she who has many children is forlorn.  
The LORD kills and brings to life;  
he brings down to Sheol and raises up.  
The LORD makes poor and makes rich;  
he brings low, he also exalts.  
He raises up the poor from the dust;  
he lifts the needy from the ash heap,  
to make them sit with princes  
and inherit a seat of honor.  
For the pillars of the earth are the LORD'S,  
and on them he has set the world.

“He will guard the feet of his faithful ones,  
but the wicked shall be cut off in darkness;  
for not by might does one prevail.  
The LORD! His adversaries shall be shattered;  
the Most High will thunder in heaven.  
The LORD will judge the ends of the earth;  
he will give strength to his king,  
and exalt the power of his anointed.”

## The Epistle Reading

Hebrews 10:11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

[And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,

and I will write them on their minds,” he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Sequence Hymn

*O Day of Radiant Gladness*

*Hymnal #48*

1 O day of radiant gladness,  
O day of joy and light,  
O balm of care and sadness,  
Most beautiful, most bright,

This day the high and lowly,  
Through ages joined in tune,  
Sing, "Holy, holy, holy"  
To the great God triune.

2 This day at the creation,  
The light first had birth,  
This day for our salvation  
Christ rose from depths of earth,  
This day our Lord victorious  
The Spirit sent from heaven,  
And thus this day most glorious  
A triple light was given.

3 This day, God's people meeting,  
His holy scripture hear,  
His living presence greeting,  
Through bread and wine made near.  
We journey on, believing  
Renewed with heavenly might,  
From grace more grace receiving  
On this blest day of light.

4 That light our hope sustaining,  
We walk the pilgrim way,  
At length our rest attaining,  
Our endless Sabbath day,  
We sing to thee our praises,  
O Father, Spirit, Son;  
The Church our voice upraises  
To thee, blest three in one.

**The Holy Gospel**

**Mark 13:1-8**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

*To end, the Deacon says*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Ed Henley

*After the Sermon, we take a few moments to reflect on God's word to us.*

## **The Nicene Creed** (*in unison*)

**BCP, 358**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the  
Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin  
Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered  
death and was buried.**



**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to  
come. Amen.**

### **The Prayers of the People**

*At the end of each petition, the Deacon says*

*The people respond*

*At the close of the Prayers, the People respond*

*May your reign come:*

*Lord, hear our prayer.*

**Amen**

### **The Confession of Sin and Absolution**

**BCP, 360**

*Deacon* Let us confess our sins against God and our neighbor.

*Deacon and People*

**Most merciful God,**

**We confess that we have sinned against you in thought, word, and  
deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive  
us; that we may delight in your will, and walk in your ways, to the  
glory of your Name. Amen.**

*Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The Celebrant says a sentence from Scripture to begin the Offertory.*

*All are encouraged to make an offering in thanksgiving for all the blessings God has bestowed.*

*Gifts may be made on the parish website, [sjhoptpa.org](http://sjhoptpa.org),*

*or by texting **sjhop** to 73256, or by postal mail to:*

***St. James House of Prayer Episcopal Church / 2708 N. Central Ave. / Tampa FL 33602***

**Offertory Anthem**

*To God Be The Glory*

SJHOP CHOIR

**Presentation Hymn**

**Hymnal #380 (v.3)**

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.

**THE HOLY COMMUNION**

**The Great Thanksgiving** (Eucharistic Prayer A)

**BCP, 361**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give \*him thanks and praise. [\*or “our”, or “God”]**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (sung)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

"Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

### **The Lord's Prayer** (*sung*)

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to sing:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever.**

**Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then the Celebrant says*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

**Agnus Dei** (*sung*)

*Hymnal S-164*

**Jesus, Lamb of God: Have mercy on us.**

**Jesus, bearer of our sins: Have mercy on us.**

**Jesus, redeemer of the world: Give us your peace.**

*The Celebrant invites the People to Communion, in these or similar words*

**A Prayer of Spiritual Communion for those unable to worship with us in person**

*(if you are watching the live stream, please feel free to say this prayer during the sharing of Communion)*

***My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)***

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Songs**      *We Have Come Into This House*      LEVAS #245

1 We have come into his house and gathered in his name to worship him.  
We have come into his house and gathered in his name to worship him,  
    We have come into his house and gathered in his name  
        to worship Christ the Lord.  
        Worship him, Christ the Lord

2 So forget about yourself and concentrate on him and worship him.  
So forget about yourself and concentrate on him and worship him.  
    So forget about yourself and concentrate on him  
        and worship Christ the Lord  
        Worship him Christ the Lord

3 Let us lift up holy hands and magnify his name and worship him,  
Let us lift up holy hands and magnify his name and worship him,  
    Let us lift up holy hands and magnify his name  
        and worship Christ the Lord,  
        Worship him Christ the Lord



*Take My Life And Let It Be*

*Hymnal #707*

1 Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.  
Take my hands, and let them move  
at the impulse of thy love;  
take my heart, it is thine own;  
it shall be thy royal throne.

2 Take my voice, and let me sing  
always, only, for my King;  
take my intellect, and use  
every power as thou shalt choose.  
Take my will, and make it thine;  
it shall be no longer mine.  
Take myself, and I will be  
ever, only, all for thee.

*After Communion, the Celebrant says Let us pray.*

**God of Abundance and Grace,  
By the provision of this feast,  
the Sacrament of our Savior, Jesus Christ  
You have united us together in purpose and place.  
May we who have gathered and broken bread  
Now share the living Word, being rooted in Abundance;  
Serving you with joy and steadfast faith,  
Through Jesus Christ, our head. *Amen.***

**The Blessing (pronounced by the Priest; the People respond, Amen.)**

*All are seated for announcements.*

**THE SENDING OUT OF THE LORD'S PEOPLE**

**Closing Hymn**

*O God Of Every Nation*

*Hymnal #607*

1 O God of every nation, of every race and land,  
Redeem the whole creation with your almighty hand;  
Where hate and fear divide us and bitter threats hurled,  
In love and mercy guide us and heal our strife torn world.

2 From search for wealth and power and scorn of truth and right,  
From trust in bombs that shower destruction through the night,  
From pride of race and nation and blindness to your way,  
Deliver every nation, eternal God we pray!

3 Lord strengthen all who labor that we may find release  
From fear of rattling saber, from dead of war's increase;  
When hope and courage falter, your still small voice be heard;  
With faith that none can alter, your servants undergird.

4 Keep bright in us the vision of days when war shall cease,  
When hatred and division give way to love and peace,  
Till dawns the morning glorious when truth and justice reign  
And Christ shall rule victorious o'er all the worlds domain.

**The Dismissal**

*Deacon* Let us go forth in the Name of the Risen Christ. Alleluia, alleluia,  
alleluia!

*People* **Thanks be to God. Alleluia, alleluia, alleluia!**

**Postlude**

*Festal March*

*Carlo Rossini*



**Remember In Your Prayers** for healing, guidance, comfort, or strength  
(click [HERE](#) for link):

|                        |                   |                  |
|------------------------|-------------------|------------------|
| Camden Agboglo         | Lydia Williams    | Janelle Goodwin  |
| Charnell Williams      | Carol Moorehead   | Peter Lockhart   |
| Denise Andretta        | Lejoan Franklin   | Olivia Whittiker |
| Michael Carter         | Margaret Booth    | Mozelle Rhodes   |
| Jacquelyn Brown Reeder | Joe Buczek        | Clare Kennedy    |
| Victor Ferguson        | Dorothy Batson    | Gina Norris      |
| Delores Thomas         | Mac Alexander     | Ruby Lockhart    |
| Eleanor Solomon        | Stella Jacob      | Ernest Reese     |
| Richard Grinnell       | Deborah Blanchett | Warren Nunn      |
| Morris Kennedy         | Virginia McKinney | Rick Cybulski    |
| Maureen Cybulski       | Roderick James    | Errol Kirk       |
| Denise Moore Contreras | Anna Valdes       | Hazel LaFrance   |
| Cory McIntosh          | Denise Morris     | Yvonne Thomas    |

### **Give thanks for...**

**Birthdays this week:** Kennedy Hendricks (11/17), Lawrence Sibily (11/19),  
Cheryl Davis (11/20), Mary Dunigan (11/20), Erika James (11/21)

**Anniversaries:** None this week

### **SERVING IN OUR WORSHIP TODAY**

|                               |   |
|-------------------------------|---|
| <b>Celebrant and Preacher</b> | The Rev. Ed Henley                        |
| <b>Deacon</b>                 | The Rev. Dr. Lynn Grinnell                |
| <b>Musicians</b>              | Jay Findlater, Julius James & SJHOP Choir |
| <b>Lector</b>                 | Ellenor Moncrief and Shaun Glicksberg     |
| <b>Usher</b>                  | Lorraine Williams-Nunn                    |
| <b>Camera Operator</b>        | Carlotta Walker                           |



**St. James House of Prayer Episcopal Church**

Priest-In-Charge: The Reverend Ed Henley

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