

ST. JAMES HOUSE OF PRAYER EPISCOPAL CHURCH

TAMPA, FL

April 6, 2025

The Fifth Sunday in Lent



The Gathering of God's People

Prelude

*****Bells ring announcing the beginning of worship*****

Be thoughtful, be silent, be reverent, for this is the House of the Lord.

Before worship, speak to the Lord.

During the service, let the Lord speak to you.

Opening Song

Deep

Refrain

*Deep (way down) Deep (way down) Deep down in my heart, oh
Deep (way down) Deep (way down) Deep down in my heart, I got the...*

1 got the Love (I got the love) of Jesus, I got the love (I got the love) of
Jesus,
I got the love (I got the love) of Jesus and it's deep down in my heart, oh
(*Refrain*)

2 Peace (I got the peace) of Jesus, I got the peace (I got the peace) of
Jesus, I got the peace (I got the peace) of Jesus and it's deep down in my
heart, oh (*Refrain*)

3 Joy (I got the joy) of Jesus, I got the joy (I got the joy) of Jesus,
I got the joy (I got the joy) of Jesus and it's deep down in my heart!

4 I got the love (I got the love) of Jesus, I got the peace (I got the peace)
of Jesus, I got the joy (I got the joy) of Jesus and it's deep down in my
heart, Deep down in my heart, Deep down in my...HEART!!!

A Penitential Order: Rite One

BCP, 319

The people standing, the Celebrant says

Celebrant Bless the Lord who forgiveth all our sins;

People **His mercy endureth for ever.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy
soul, and with all thy mind. This is the first and great commandment.
And the second is like unto it: Thou shalt love thy neighbor as thyself.
On these two commandments hang all the Law and the Prophets.

The Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Minister and People

**Most merciful God,
We confess that we have sinned against thee
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved thee with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen**

Minister

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of the Holy Spirit.

Kyrie(sung)

LEVAS #236

Lord, have mercy, Lord have mercy, Lord have mercy on us.

Christ, have mercy, Christ have mercy, Christ have mercy on us.

Lord, have mercy, Lord have mercy, Lord have mercy, have mercy on us

The Collect of the Day (*in unison*)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

The Epistle Reading

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining

forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Your Word is a Lamp unto My Feet*

Refrain:

Your word is a lamp unto my feet and a light unto my path x2

1 When I feel afraid, think I've lost my way,
still You're there right beside me.
Nothing will I fear as long as You are near.
Please be near me to the end.

2 I will not forget your love for me
and yet my heart forever is wand'ring.
Jesus be my guide, hold me by Your side
and I will love You to the end. (*refrain*)

The Holy Gospel

John 12:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought

The Prayers of the People (*Sung*)

O Lord, our God, we lift up our hearts to You.
O Lord, our God, your people rejoice in You.

God of the living, God of all people,
Lord of all life, we lift up our hearts to You.

In peace we pray to You, Lord God, who hears our prayers:
Lord, hear our prayers, hear our prayers...

For our families, friends, and neighbors,
and those who are alone, we pray today.
Lord, hear our prayers, hear our prayers.

For this community, Lord, our nation,
and our world, we pray today.
Lord, hear our prayers, hear our prayers.

For all victims of hunger, fear,
and injustice, we pray today.
Lord, hear our prayers, hear our prayers.

For all who proclaim the gospel,
and all who seek the truth, we pray today.
Lord, hear our prayers, hear our prayers.

For all who have died, may they rest within your care eternally,
Lord, hear our prayers, hear our prayers.

And now we give You thanks for Your presence in our lives,
O Lord, our God.
Lord, hear our prayers, hear our prayers.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

The Celebrant says a sentence from Scripture to begin the Offertory.

All are encouraged to make an offering in thanksgiving for all the blessings God has bestowed.

Gifts may be made on the parish website, sjhoptpa.org,

*or by texting **sjhop** to 73256, or by postal mail to:*

St. James House of Prayer Episcopal Church / 2708 N. Central Ave. / Tampa FL 33602

Offertory Anthem

“God Is”

SJHOP Choir

Presentation Hymn

Walk in love as Christ loved us
And gave himself for us.
An offering and sacrifice to God. (*Repeat*)

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer 1)

BCP, 333

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Hymnal S-130

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread;

and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension;

rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept. Then the Celebrant says*

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Agnus Dei (*sung*)

Hymnal S-164

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant invites the People to Communion, in these or similar words

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer of Spiritual Communion for those unable to worship with us in person

(if you are watching the live stream, please feel free to say this prayer during the sharing of Communion)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Songs

The Gift Of Love

1 Though I may speak with bravest fire,
and have the gift to all inspire,
And have not love, my words are vain,
as sounding brass, and hopeless gain.

2 Though I may give all I possess,
and striving so my love profess,
but not be giv'n by love within,
the profit soon turns strangely thin.

3 Come, Spirit, come, our hearts control,
our spirits long to be made whole.
Let inward love guide every deed;
By this we worship and are freed



Abba Father

Refrain:

*Abba! Abba Father! You are the potter.
We are the clay, the work of Your hands.*

1 Mold us. Mold us and fashion us
into the image of Jesus your Son,
of Jesus your Son. (*refrain*)

2 Father. May we be one in you?
May we be one in you, as He is in you
And You are in Him? (*refrain*)

3 Glory! Glory and praise to You!
Glory and praise to you. Forever Amen (*refrain*)
Ab-ba!

After Communion, the Celebrant says Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing (pronounced by the Priest; the People respond, Amen.)

All are seated for announcements.



THE SENDING OUT OF THE LORD'S PEOPLE

Closing Hymn

I Want Jesus To Walk With Me

LEVAS #70

1 I want Jesus to walk with me;
I want Jesus to walk with me;
All along my pilgrim journey, Lord,
I want Jesus to walk with me.

2 In my trials, Lord, walk with me;
In my trials, Lord, walk with me;
When the shades of life are falling, Lord,
I want Jesus to walk with me.

3 In my sorrows, Lord, walk with me;
In my sorrows, Lord, walk with me;
When my heart within is aching, Lord,
I want Jesus to walk with me.

The Dismissal

Deacon Let us go forth in the Name Christ.

People **Thanks be to God.**

Postlude

Remember In Your Prayers for healing, guidance, comfort, or strength

Camden Agboglo	Lydia Williams	Janelle Goodwin
Charnell Williams	Carol Moorehead	Denise Andretta
Lejoan Franklin	Olivia Whittiker	Michael Carter
Margaret Booth	Mozelle Rhodes	Arsenta Sibilly
Jacquelyn Brown Reeder	Joe Buczek	Clare Kennedy
Victor Ferguson	Dorothy Batson	Gina Norris
Delores Thomas	Mac Alexander	Ruby Lockhart
Eleanor Solomon	Stella Jacob	Ernest Reese
Richard Grinnell	Deborah Blanchett	Warren Nunn
Morris Kennedy	Virginia McKinney	Roderick James
Errol Kirk	Denise Moore Contreras	Anna Valdes
Denise Morris	Yvonne Thomas	Jennifer Burke

Give thanks for...

Birthdays this week: Rod James (4/6), Isolda Petrie (4/6),
Ann-Marie Greenlee (4/7), Art Dunigan (4/12)

Anniversaries: None This Week

SERVING IN OUR WORSHIP TODAY

Celebrant and Preacher

Deacon

Musicians

Lector

Usher

Camera Operator

The Rev. Ed Henley

The Rev. Dr. Lynn Grinnell

Chris Combie, Julius James & SJHOP Choir

Ellenor Moncrief and Lorraine Williams-Nunn

Pat Edwards

Ryan Sneed



St. James House of Prayer Episcopal Church

Priest-In-Charge: The Reverend Ed Henley

2708 N. Central Ave. Tampa, FL 33602

813-223-6090 sjhoptampa@gmail.com

www.sjhoptpa.org