

ST. JAMES HOUSE OF PRAYER EPISCOPAL CHURCH

TAMPA, FL

June 30, 2024

The Sixth Sunday after Pentecost



The Gathering of God's People

Prelude

Send Me Your Poor

Iving Berlin

Opening Hymn

The Church's One Foundation

Hymnal #525

1 The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word: from
heaven he came and sought her
to be his holy bride;
with his own blood he bought
her, and for her life he died.

2 Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

5 Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.

O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

3 Though with a scornful wonder
men see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are
keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.

4 Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.

Opening Acclamation

Book of Common Prayer, 355

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity (*in unison*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Canticle of Praise: *Gloria in Excelsis* (*sung*) *Hymnal S-280 (Powell)*

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day (*in unison*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

The First Reading

2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!
How the mighty have fallen!

Tell it not in Gath,
proclaim it not in the streets of Ashkelon;
or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.

You mountains of Gilboa,
let there be no dew or rain upon you,
nor bounteous fields!
For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.

From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan did not turn back,
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles,
they were stronger than lions.

O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.

How the mighty have fallen
in the midst of the battle!

Jonathan lies slain upon your high places.
I am distressed for you, my brother Jonathan;

greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.

How the mighty have fallen,
and the weapons of war perished!

To end, the Lector says The Word of the Lord.
People **Thanks be to God.**

Psalm 130

De profundis

Refrain: With the Lord there is mercy nad plenteous redemption

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Epistle Reading

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *God Of Grace And God Of Glory* *Hymnal #594*

1 God of grace and God of glory,
on thy people pour thy power;
crown thine ancient Church's
story;
bring her bud to glorious flower.
Grant us wisdom, grant us
courage,
for the facing of this hour,
for the facing of this hour.

2 Lo! the hosts of evil round us
scorn thy Christ, assail his ways!
From the fears that long have
bound us
free our hearts to faith and praise:
grant us wisdom, grant us
courage,
for the living of these days,
for the living of these days.

3 Cure thy children's warring
madness,
bend our pride to thy control;
shame our wanton, selfish
gladness,
rich in things and poor in soul.
Grant us wisdom, grant us
courage,
lest we miss thy kingdom's goal,
lest we miss thy kingdom's goal.

4 Save us from weak resignation
to the evils we deplore;
let the gift of thy salvation
be our glory evermore.
Grant us wisdom, grant us
courage,
serving thee whom we adore,
serving thee whom we adore.

The Holy Gospel

Mark 5:21-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He

said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

To end, the Deacon says The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Ed Henley

After the Sermon, we take a few moments to reflect on God's word to us.

The Nicene Creed (in unison)

BCP, 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

At the end of each petition, the Deacon says

The people respond

At the close of the Prayers, the People respond

For this we pray:

O God, hear our prayer

Amen

The Confession of Sin and Absolution

BCP, 360

Deacon Let us confess our sins against God and our neighbor.

Deacon and People

Most merciful God,

We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and
forgive us; that we may delight in your will, and walk in your
ways, to the glory of your Name. Amen.**

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The Celebrant says a sentence from Scripture to begin the Offertory.

All are encouraged to make an offering in thanksgiving for all the blessings God has bestowed.

*Gifts may be made on the parish website, sjhoptpa.org,
or by texting *sjhop* to 73256, or by postal mail to:*

St. James House of Prayer Episcopal Church / 2708 N. Central Ave. / Tampa FL 33602

Offertory Anthem

Great Is Thy Faithfulness

SJHOP Choir

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)

BCP, 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give *him thanks and praise.**

[*or "our", or "God"]

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (sung)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer (*sung*)

Celebrant

And now, as our Savior Christ has taught us, we are bold to sing:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever.
Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then the Celebrant says

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Agnus Dei (*sung*)

Hymnal S-164

Jesus, Lamb of God: Have mercy on us.

Jesus, bearer of our sins: Have mercy on us.

Jesus, redeemer of the world: Give us your peace.

The Celebrant invites the People to Communion, in these or similar words

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer of Spiritual Communion for those unable to worship with us in person

(if you are watching the live stream, please feel free to say this prayer during the sharing of Communion)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Songs

O Bless The Lord, My Soul

Hymnal #411

1 O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!

2 O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.

3 He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate.

4 He pardons all thy sins,
prolongs thy feeble breath;
he healeth thine infirmities
and ransoms thee from death.

5 He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee
whole,
whose loving-kindness crowns
thy days:
O bless the Lord, my soul!



Heal Me, Hands Of Jesus

WLP #773

1 Heal me, hands of Jesus
And search out all my pain.
Restore my hope, remove my
fear,
And bring me peace again.

2 Cleanse me, blood of Jesus,
Take bitterness away,
Let me forgive as one forgiven
And bring me peace today.

3 Know me, mind of Jesus,
And show me all my sin.
Dispel the memories of guilt
And bring me peace within.

4 Fill me, joy of Jesus,
Anxiety shall cease
And heavens serenity be mine.
For Jesus brings me peace!

After Communion, the Celebrant says Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing (pronounced by the Priest; the People respond, Amen.)

All are seated for announcements.

THE SENDING OUT OF THE LORD'S PEOPLE

Closing Hymn *Oh For A Thousand Tongues To Sing* *Hymnal #493*

1 O for a thousand tongues to
sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

2 My gracious Master and my
God,
assist me to proclaim
and spread through all the earth
abroad
the honors of thy Name.

3 Jesus! the Name that charms
our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

4 He speaks; and, listening to his
voice,
new life the dead receive,
the mournful broken hearts
rejoice,
the humble poor believe.

5 Hear him, ye deaf; ye
voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior
comes;
and leap, ye lame, for joy!

6 Glory to God and praise and
love
be now and ever given
by saints below and saints
above,
the Church in earth and heaven.

The Dismissal

Deacon Let us go forth in the Name of the Risen Christ. Alleluia,
alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia, alleluia**

Postlude

God Bless America

arr. Robert Lau

Remember In Your Prayers for healing, guidance, comfort, or strength

Camden Agboglo
Charnell Williams
Denise Andretta
Michael Carter
Jacquelyn Brown Reeder
Victor Ferguson
Delores Thomas
Eleanor Solomon
Richard Grinnell
Morris Kennedy
Maureen Cybulski

Lydia Williams
Carol Moorehead
Lejoan Franklin
Margaret Booth
Joe Buczek
Dorothy Batson
Mac Alexander
Stella Jacob
Deborah Blanchett
Virginia McKinney
Roderick James

Janelle Goodwin
Peter Lockhart
Olivia Whittiker
Mozelle Rhodes
Clare Kennedy
Gina Norris
Ruby Lockhart
Ernest Reese
Warren Nunn
Rick Cybulski
Errol Kirk

Give thanks for...

Birthdays this week: Agnes Billy (6/30), Lillian Chatmon (7/6), Maxwell Oliver (7/6)

Anniversaries: None this week

SERVING IN OUR WORSHIP TODAY

Celebrant and Preacher

Deacon

Musicians

Lector

Usher

Camera Operator

The Rev. Ed Henley

The Rev. Dr. Lynn Grinnell

John "Jay" Findlater & SJHOP Choir

Barbara Scotland and Coasmas Edwards

Judith Taylor-Young

Karla Edwards



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