

# ST. JAMES HOUSE OF PRAYER EPISCOPAL CHURCH

TAMPA, FL

June 9, 2024

*The Third Sunday after Pentecost*

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*The Gathering of God's People*

**Prelude**

*Menuetto*

*(Nieland)*

**Opening Hymn** *God The Omnipotent! King Who Ordainest*

*Hymnal #569*

1 God the Omnipotent! King, who ordainest  
thunder thy clarion, the lightning thy sword;  
show forth thy pity on high where thou reignest:  
give to us peace in our time, O Lord.

2 God the All-merciful! Earth hath forsaken  
thy ways all holy, and slighted thy word;  
bid not thy wrath in its terrors awaken:  
give to us peace in our time, O Lord.

3 God, the All-righteous One! Earth hath defied thee;  
yet to eternity standeth thy word,  
falsehood and wrong shall not tarry beside thee:  
give to us peace in our time, O Lord.

4 God the All-provident! earth by thy chastening  
yet shall to freedom and truth be restored;  
through the thick darkness thy kingdom is hastening:  
thou wilt give peace in our time, O Lord.

**Opening Acclamation**

Book of Common Prayer, 355

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**The Collect for Purity** *(in unison)*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.**

*Amen.*

**Canticle of Praise: *Gloria in Excelsis* (sung) Hymnal S-280 (Powell)**

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect of the Day (in unison)**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.***

**THE LITURGY OF THE WORD**

**The First Reading            1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)**

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice;

only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

[Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.]

*To end, the Lector says* The Word of the Lord.

*People*

**Thanks be to God.**

## **Psalm 138**

### ***Confitebor tibi***

*Refrain: O Lord, your love endures for ever; do not abandon the works of your hands.*

- 1 I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- 9 The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

## **The Epistle Reading**

**2 Corinthians 4:13-5:1**

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** *How Wondrous And Great Thy Works* Hymnal# 533

1 How wondrous and great thy works, God of praise!  
How just, King of saints, and true are thy ways!  
O who shall not fear thee, and honor thy Name?  
Thou only art holy, thou only supreme.

2 To nations of earth thy light shall be shown;  
their worship and vows shall come to thy throne:  
thy truth and thy judgments shall spread all abroad,  
till earth's every people confess thee their God.

**The Holy Gospel**

**Mark 3:20-35**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*To end, the Deacon says  
People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Ed Henley

*After the Sermon, we take a few moments to reflect on God's word to us.*

## **The Nicene Creed (in unison)**

**BCP, 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

### **The Prayers of the People**

*At the end of each petition, the Deacon says*

*The people respond*

*At the close of the Prayers, the People respond*

*Let us pray to the Lord:*

*Lord, hear our prayer*

**Amen**

### **The Confession of Sin and Absolution**

**BCP, 360**

*Deacon* Let us confess our sins against God and our neighbor.

*Deacon and People*

**Most merciful God,**

**We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and**



**forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

### **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The Celebrant says a sentence from Scripture to begin the Offertory.*

*All are encouraged to make an offering in thanksgiving for all the blessings God has bestowed.*

*Gifts may be made on the parish website, [sjhoptpa.org](http://sjhoptpa.org),*

*or by texting **sjhop** to 73256, or by postal mail to:*

***St. James House of Prayer Episcopal Church / 2708 N. Central Ave. / Tampa FL 33602***

**Offertory Anthem**

*God Is There*

*SJHOP Choir*

### **THE HOLY COMMUNION**

**The Great Thanksgiving (Eucharistic Prayer A)**

**BCP, 361**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give \*him thanks and praise.**

**[\*or "our", or "God"]**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (sung)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**The Lord's Prayer** (*sung*)

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to sing:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever.**

**Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then the Celebrant says*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia!**

**Agnus Dei** (*sung*)

*Hymnal S-164*

**Jesus, Lamb of God: Have mercy on us.**

**Jesus, bearer of our sins: Have mercy on us.**

**Jesus, redeemer of the world: Give us your peace.**

*The Celebrant invites the People to Communion, in these or similar words*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **A Prayer of Spiritual Communion for those unable to worship with us in person**

*(if you are watching the live stream, please feel free to say this prayer during the sharing of Communion)*

***My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)***

## Communion Songs

### *Trust and Obey*

1 When we walk with the Lord  
In the light of His word,  
What a glory He sheds on our way!  
While we do His good will,  
He abides with us still,  
And with all who will trust and obey.

*Refrain:*  
*Trust and obey,*  
*for there's no other way*  
*To be happy in Jesus,*  
*But to trust and obey.*

2 Not a shadow can rise,  
Not a cloud in the skies,  
But His smile quickly drives it away;  
Not a doubt nor a fear,  
Not a sigh nor a tear,  
Can abide while we trust and obey. [*Refrain*]

3 Not a burden we bear,  
Not a sorrow we share,  
But our toil He doth richly repay;  
Not a grief nor a loss,  
Not a frown nor a cross,  
But is blest if we trust and obey. (*refrain*)

4 But we never can prove  
The delights of His love  
Until all on the altar we lay;  
For the favor He shows,  
And the joy He bestows,  
Are for them who will trust and obey. [*Refrain*]

5 When in fellowship sweet  
We will sit at His feet,  
Or we'll walk by His side in the way;  
What He says we will do,  
Where He sends we will go,  
Never fear, only trust and obey. [*Refrain*]



*In The Garden*

1 I come to the garden alone,  
While the dew is still on the roses;  
And the voice I hear, falling on my ear,  
The Son of God discloses.

*Refrain:*

*And He walks with me, and He talks with me,  
And He tells me I am His own,  
And the joy we share as we tarry there,  
None other has ever known.*

2 He speaks, and the sound of His voice  
Is so sweet the birds hush their singing;  
And the melody that He gave to me  
Within my heart is ringing. *[Refrain]*

3 I'd stay in the garden with Him  
Though the night around me be falling;  
But He bids me go through the voice of woe,  
His voice to me is calling. *[Refrain]*

*After Communion, the Celebrant says Let us pray.*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Blessing (pronounced by the Priest; the People respond, Amen.)*

*All are seated for announcements.*



## **THE SENDING OUT OF THE LORD'S PEOPLE**

**Closing Hymn**

*God Of Grace And God Of Glory*

*Hymnal #594*

1 God of grace and God of glory,  
on thy people pour thy power;  
crown thine ancient Church's story;  
bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
for the facing of this hour,  
for the facing of this hour.

2 Lo! the hosts of evil round us  
scorn thy Christ, assail his ways!  
From the fears that long have bound us  
free our hearts to faith and praise:  
grant us wisdom, grant us courage,  
for the living of these days,  
for the living of these days.

3 Cure thy children's warring madness,  
bend our pride to thy control;  
shame our wanton, selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss thy kingdom's goal,  
lest we miss thy kingdom's goal.

4 Save us from weak resignation  
to the evils we deplore;  
let the gift of thy salvation  
be our glory evermore.  
Grant us wisdom, grant us courage,  
serving thee whom we adore,  
serving thee whom we adore.

## The Dismissal

*Deacon* Let us go forth in the Name of the Risen Christ. Alleluia, alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia, alleluia**

## Postlude

*Festive Chorale*

*(Peeters)*

**Remember In Your Prayers** for healing, guidance, comfort, or strength

Camden Agboglo  
Charnell Williams  
Denise Andretta  
Michael Carter  
Jacquelyn Brown Reeder  
Victor Ferguson  
Delores Thomas  
Eleanor Solomon  
Richard Grinnell  
Morris Kennedy  
Maureen Cybulski

Lydia Williams  
Carol Moorehead  
Lejoan Franklin  
Margaret Booth  
Joe Buczek  
Dorothy Batson  
Mac Alexander  
Stella Jacob  
Deborah Blanchett  
Virginia McKinney  
Roderick James

Janelle Goodwin  
Peter Lockhart  
Olivia Whittiker  
Mozelle Rhodes  
Clare Kennedy  
Gina Norris  
Ruby Lockhart  
Ernest Reese  
Warren Nunn  
Rick Cybulski  
Errol Kirk

### Give thanks for...

**Birthdays this week:** John Williams (6/14)

**Anniversaries:** None This Week

### SERVING IN OUR WORSHIP TODAY

**Celebrant and Preacher**

**Deacon**

**Musicians**

**Lector**

**Usher**

**Camera Operator**

The Rev. Ed Henley

The Rev. Dr. Lynn Grinnell

John "Jay" Findlater & SJHOP Choir

Deirdre Joseph and Anna Valdes

Barbara Scotland

Karla Edwards



**St. James House of Prayer Episcopal Church**

Priest-In-Charge: The Reverend Ed Henley

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