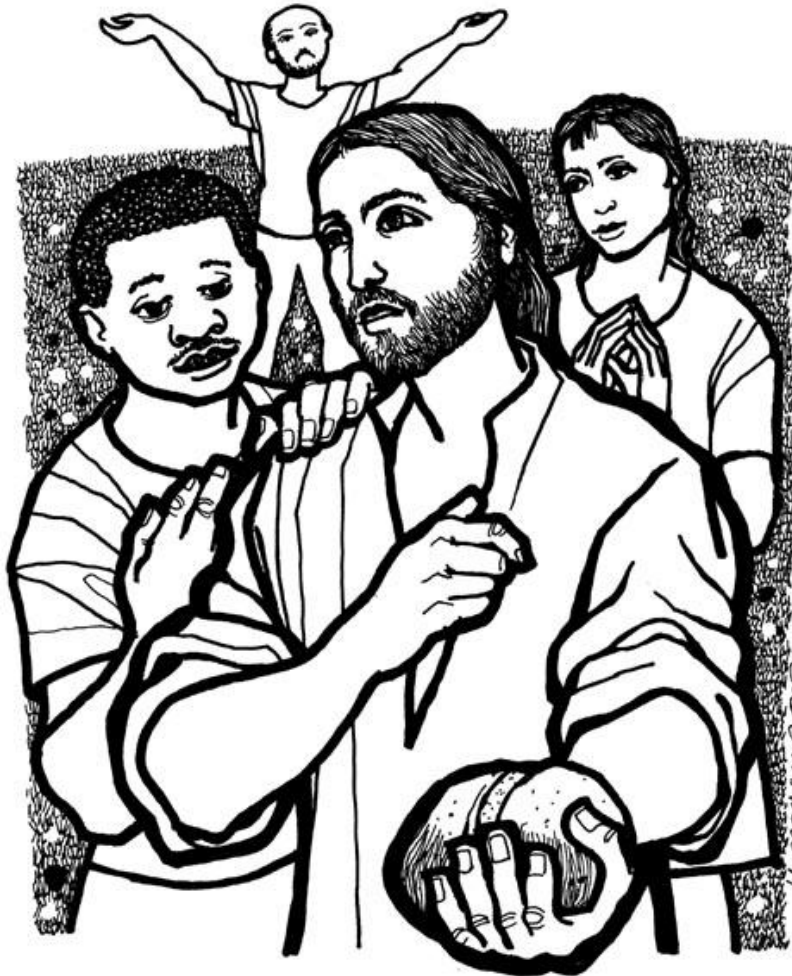


ST. JAMES HOUSE OF PRAYER EPISCOPAL CHURCH

TAMPA, FL

August 4, 2024

The Eleventh Sunday after Pentecost



The Gathering of God's People

Opening Hymn

Guide Me, O Great Jehovah

Hymnal #690

1 Guide me, O thou great
 Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
 bread of heaven, bread of
 heaven,
feed me now and evermore,
feed me now and evermore.

2 Open now the crystal fountain,
whence the healing stream doth
 flow;
 let the fire and cloudy pillar
lead me all my journey through;
strong deliverer, strong deliverer.
 be thou still my strength and
 shield,
 be thou still my strength and
 shield.

3 When I tread the verge of Jordan,
 bid my anxious fears subside;
death of death, and hell's destruction,
 land me safe on Canaan's side;
songs of praises, songs of praises,
 I will ever give to thee,
 I will ever give to thee.

Opening Acclamation

Book of Common Prayer, 355

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity (*in unison*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Canticle of Praise: *Gloria in Excelsis* (sung) Hymnal S-280 (Powell)

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day (*in unison*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

**Let your continual mercy, O Lord, cleanse and defend your Church;
and, because it cannot continue in safety without your help, protect
and govern it always by your goodness; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God,
for ever and ever. *Amen.***

THE LITURGY OF THE WORD

The First Reading

2 Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and

it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

To end, the Lector says The Word of the Lord.
People **Thanks be to God.**

Psalm 51:1-13

Miserere mei, Deus

Refrain: Have mercy on me, O God, according to your loving-kindness.

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

The Epistle Reading

Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and

Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Create In Me A Clean Heart*

Create in me a clean heart, O God,
And renew a right spirit within me.
Create in me a clean heart, O God,
And renew a right spirit within me.

Cast me not away from your presence O Lord.
Take not your Holy Spirit from me.
Restore unto me all the joy of thy salvation.
And renew a right spirit within me.
(repeat)

The Holy Gospel

John 6:24-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

To end, the Deacon says
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Ed Henley

After the Sermon, we take a few moments to reflect on God's word to us.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

The Prayers of the People

At the end of each petition, the Deacon says

The people respond

At the close of the Prayers, the People respond

O lord, Bread of life:

Have mercy on us.

Amen

The Confession of Sin and Absolution

BCP, 360

Deacon Let us confess our sins against God and our neighbor.

Deacon and People

Most merciful God,

We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Blessing of Backpacks For Cornerstone Kids inc.

God of Wisdom, we give you thanks for schools and classrooms and for the teachers and students who fill them each day. We thank you for this new beginning, for new books and new ideas. We thank you for sharpened pencils, pointy crayons, and crisp blank pages waiting to be filled. We thank you for the gift of making mistakes and trying again. Help us to remember that asking the right questions is often as important as giving the right answers. Today we give you thanks for these your children, and we ask you to bless them with curiosity, understanding and respect. May their backpacks be a sign to them that they have everything they need to learn and grow this year in school and in Sunday School. May they be guided by your love. All this we ask in the name of Jesus, who as a child in the temple showed his

longing to learn about you, and as an adult taught by story and example your great love for us. *Amen.*

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The Celebrant says a sentence from Scripture to begin the Offertory.

All are encouraged to make an offering in thanksgiving for all the blessings God has bestowed.

Gifts may be made on the parish website, sjhoptpa.org,

*or by texting **sjhop** to 73256, or by postal mail to:*

St. James House of Prayer Episcopal Church / 2708 N. Central Ave. / Tampa FL 33602

Offertory Anthem

Come Ye Disconsolate

LEVAS #147

1 Come, ye disconsolate, where'er ye languish,
Come to the mercy seat, fervently kneel:
Here bring your wounded hearts, here tell your anguish;
Earth has no sorrow that heav'n cannot heal.

2 Joy of the desolate, light of the straying,
Hope of the penitent, fadeless and pure!
Here speaks the comforter, tenderly saying,
"Earth has no sorrow that heav'n cannot cure."

3 Here see the bread of life; see waters flowing
Forth from the throne of God, pure from above:
Come to the feast of love; come, ever knowing
Earth has no sorrow but heav'n can remove.

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)

BCP, 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give *him thanks and praise.
[*or "our", or "God"]**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (sung)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take,

eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer (*sung*)

Celebrant

And now, as our Savior Christ has taught us, we are bold to sing:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever.
Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then the Celebrant says

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

Agnus Dei (*sung*)

Hymnal S-164

Jesus, Lamb of God: Have mercy on us.

Jesus, bearer of our sins: Have mercy on us.

Jesus, redeemer of the world: Give us your peace.

The Celebrant invites the People to Communion, in these or similar words

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer of Spiritual Communion for those unable to worship with us in person

(if you are watching the live stream, please feel free to say this prayer during the sharing of Communion)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Songs

Break Thou The Bread Of Life

LEVAS #146

- 1 Break thou the bread of life, Dear Lord, to me,
As thou didst break the loaves beside the sea;
Beyond the sacred page I seek thee, Lord;
My spirit pants for thee, O living word!
- 2 Bless thou the truth, dear Lord, To me, to me,
As thou didst bless the bread by Galilee;
Then shall all bondage cease, All fetters fall,
And I shall find my peace, My all in all.
- 3 Teach me to live, dear Lord, Only for thee,
As thy disciples lived in Galilee;
Then, all my struggles o'er, Then, vict'ry won,
I shall behold thee, Lord, The living one,



Shepherd Of Souls, Refresh And Bless

Hymnal #343

- 1 Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.
- 2 We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding-place.
- 3 Be known to us in breaking bread,
and do not then depart;
Saviour, abide with us, and spread
thy table in our heart.

4 Lord, sup with us in love divine,
thy Body and thy Blood,
that living bread, that heavenly wine,
be our immortal food.

After Communion, the Celebrant says Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing (pronounced by the Priest; the People respond, Amen.)

All are seated for announcements.

THE SENDING OUT OF THE LORD'S PEOPLE

Closing Hymn

I Am The Bread Of Life

Hymnal #335

1 I am the bread of life; they who come to me shall not hunger;
They who believe in me shall not thirst.
No one can come to me unless the Father draw them.

(Refrain)

*And I will raise them up, and I will raise them up,
And I will raise them up on the last day.*

2 The bread that I will give is the Flesh for the life of the world,
And they who eat of this bread,
They shall live forever, they shall live for ever. *(refrain)*

3 Unless you eat of the Flesh of the Son of Man and drink of his Blood,
You shall not have life within you, You shall not have life within you. *(refrain)*

4 I am the resurrection, I am the life.
They who believe in me, even if they die,
They shall live for ever. (*refrain*)

5 Yes, Lord we believe that you are the Christ,
The Son of God who has come into the world. (*refrain*)

The Dismissal

Deacon Let us go forth in the Name of the Risen Christ. Alleluia,
alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia, alleluia**

Remember In Your Prayers for healing, guidance, comfort, or strength

Camden Agboglo
Charnell Williams
Denise Andretta
Michael Carter
Jacquelyn Brown Reeder
Victor Ferguson
Delores Thomas
Eleanor Solomon
Richard Grinnell
Morris Kennedy
Maureen Cybulski

Lydia Williams
Carol Moorehead
Lejoan Franklin
Margaret Booth
Joe Buczek
Dorothy Batson
Mac Alexander
Stella Jacob
Deborah Blanchett
Virginia McKinney
Roderick James

Janelle Goodwin
Peter Lockhart
Olivia Whittiker
Mozelle Rhodes
Clare Kennedy
Gina Norris
Ruby Lockhart
Ernest Reese
Warren Nunn
Rick Cybulski
Errol Kirk

Give thanks for...

Birthdays this week: Frankie Dean (8/4), Rebecca Fisher (8/6)

Anniversaries: None this week

SERVING IN OUR WORSHIP TODAY

Celebrant and Preacher

Deacon

Musicians

Lector

Usher

Camera Operator

The Rev. Ed Henley

The Rev. Dr. Lynn Grinnell

Julius James & SJHOP Choir

Shaun Glicksberg and Ellenor Moncrief

Judith Taylor-Young

Carlotta Walker



St. James House of Prayer Episcopal Church

Priest-In-Charge: The Reverend Ed Henley

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