

ST. JAMES HOUSE OF PRAYER EPISCOPAL CHURCH

TAMPA, FL

July 13, 2025

The Fifth Sunday after Pentecost



The Gathering of God's People

Bells ring announcing the beginning of worship

Be thoughtful, be silent, be reverent, for this is the House of the Lord.

Before worship, speak to the Lord.

During the service, let the Lord speak to you.

Prelude

Summer Song

Edwin Taylor

Opening Hymn

Praise To The Living God

Hymnal #372

1 Praise to the living God!
All praised be his Name
who was, and is, and is to be,
for ay the same.
The one eternal God
ere aught that now appears:
the first, the last, beyond all thought
his timeless years!

2 Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Lo, he is Lord of all.
Creation speaks his praise,
and everywhere above, below,
his will obeys.

3 His Spirit floweth free,
high surging where it will:
in prophet's word he spake of old:
he speaketh still.
Established is his law,
and changeless it shall stand,
deep writ upon the human heart,
on sea, on land.

4 Eternal life hath he
implanted in the soul;
his love shall be our strength and stay
while ages roll.
Praise to the living God!
All praised be his Name
who was, and is, and is to be,
for ay the same.

Opening Acclamation

BCP #355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity (*in unison*)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
*Amen.***

Canticle of Praise: *Gloria in Excelsis (sung) Hymnal S-280 (Powell)*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Liturgy of the Word

The First Reading

Amos 7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel;
I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the
sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

‘Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the LORD.
You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'

Therefore thus says the LORD:

‘Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 82

Refrain: Rescue the weak and the poor from the power of the wicked.

- 1 God takes his stand in the council of heaven; *
 he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
 and show favor to the wicked?
- 3 Save the weak and the orphan; *
 defend the humble and needy;
- 4 Rescue the weak and the poor; *
 deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
 they go about in darkness; *
 all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
 and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
 and fall like any prince."
- 8 Arise, O God, and rule the earth, *
 for you shall take all nations for your own.

The Second Reading

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the

love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *O Master Let Me Walk With Thee* *Hymnal #660*

1 O Master, let me walk with thee
in lowly paths of service free;
tell me thy secret; help me bear
the strain of toil, the fret of care.

2 Help me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay,
and guide them in the homeward way.

3 Teach me thy patience; still with thee
in closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong,

4 In hope that sends a shining ray
far down the future's broadening way,
in peace that only thou canst give,
with thee, O Master, let me live.

The Holy Gospel

Luke 10:25-37

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus

said to him, "Go and do likewise."

To end, the Deacon says The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Ed Henley

After the Sermon, we take a few moments to reflect on God's word to us.

The Nicene Creed (*in unison*)

BCP, 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the
Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered
death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father. He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to
come. Amen.**

The Prayers of the People

At the end of each petition, the Deacon says
The people respond
At the close of the Prayers, the People respond

Lord, in your mercy
Hear our prayer.
Amen

The Confession of Sin and Absolution **BCP, 360**

Deacon Let us confess our sins against God and our neighbor.

Deacon and People

Most merciful God,

**We confess that we have sinned against you in thought, word, and
deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and
forgive us; that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Priest

Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life.

The Peace

Celebrant

The Peace of the Lord be always with you.

People

And also with you. Alleluia!

The Celebrant says a sentence from Scripture to begin the Offertory.

Offertory Anthem *Out In The Highways And Byways Of Life*
SJHOP Choir

Presentation Hymn *Hymnal #380 (v.3)*

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

THE HOLY COMMUNION

The Great Thanksgiving (Rite II, Eucharistic Prayer A) **BCP, 361**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S-130

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in

him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and
ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then the Celebrant says

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast, Alleluia**

Agnus Dei (*sung*)

Hymnal S-164

Jesus, Lamb of God: Have mercy on us.

Jesus, bearer of our sins: Have mercy on us.

Jesus, redeemer of the world: Give us your peace.

The Celebrant invites the People to Communion, in these or similar words

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer of Spiritual Communion for those unable to worship with us in person

(if you are watching the live stream, please feel free to say this prayer during the sharing of Communion)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

Communion Hymns

I Come With Joy To Meet My Lord

Hymnal #304

1. I come with joy to meet my Lord,
 forgiven, loved, and free,
 in awe and wonder to recall
 his life laid down for me.
 2. I come with Christians far and
 near
 to find, as all are fed,
 the new community of love
 in Christ's communion bread.
 3. As Christ breaks bread and bids us
 share,
 each proud division ends.
 The love that made us makes us one,
 and strangers now are friends.
 4. And thus with joy we meet our
 Lord.
 His presence, always near,
 is in such friendship better known:
 we see and praise him here.
 5. Together met, together bound,
 we'll go our different ways
 and as his people in the world
 we'll live and speak his praise.
-

Refrain:

*Jesu, Jesu, fill us with your love,
show us how to serve
the neighbors we have from you.*

1 Kneels at the feet of his friends,
silently washes their feet,
Master who acts as a slave to them. *[Refrain]*

2 Neighbors are rich and poor,
neighbors are black and white,
neighbors are nearby and far away. *[Refrain]*

3 These are the ones we should serve,
these are the ones we should love.
All are neighbors to us and you. *[Refrain]*

4 Loving puts us on our knees,
serving as though we are slaves;
this is the way we should live with you. *[Refrain]*

After Communion, the Celebrant says Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and
courage
to love and serve you with gladness and singleness of heart;**

through Christ our Lord. Amen.

The Blessing (pronounced by the Priest; the People respond, Amen.)

All are seated for announcements

THE SENDING OUT OF THE LORD'S PEOPLE

Closing Hymn *Where Cross The Crowded Ways Of Life Hymnal #609*

1 Where cross the crowded ways of life,
where sound the cries of race and clan,
 above the noise of selfish strife,
we hear thy voice, O Son of Man.

2 In haunts of wretchedness and need,
on shadowed thresholds dark with fears,
from paths where hide the lures of greed,
we catch the vision of thy tears.

3 The cup of water given for thee
still holds the freshness of thy grace;
yet long these multitudes to see
the true compassion of thy face.

4 O Master, from the mountain side,
make haste to heal these hearts of pain;
among these restless throngs abide,
O tread the city's streets again;

5 till all the world shall learn thy love,
and follow where thy feet have trod;
till glorious from thy heaven above,
shall come the city of our God.

The Dismissal

Deacon Let us go forth in the name of the Risen Christ. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

Postlude

Festival

Carlo Rossini

Remember In Your Prayers for healing, guidance, comfort, or strength

Camden Agboglo

Denise Andretta

Margaret Booth

Jacquelyn Brown Reeder

Gina Norris

Ruby Lockhart

Ernest Reese

Warren Nunn

Roderick James

Denise Moore Contreras

Jennifer Burke

Adrian Adams

Lydia Williams

Olivia Whittiker

Arsenta Sibilly

Joe Buczek

Delores Thomas

Eleanor Solomon

Richard Grinnell

Morris Kennedy

Errol Kirk

Denise Morris

Joan Dublin Paul

Lejoan Franklin

Carol Moorehead

Michael Carter

Clare Kennedy

Dorothy Batson

Mac Alexander

Stella Jacob

Deborah Blanchett

Virginia McKinney

Anna Valdes

Yvonne Thomas

Victor Ferguson

Sharon Streater

Give thanks for...

Birthdays this week: Jackie Alleyne (7/14)

Anniversaries: None This Week

SERVING IN OUR WORSHIP TODAY

Celebrant and Preacher

The Rev. Ed Henley

Deacon

The Rev. Dr. Lynn Grinnell

Musicians

Jay Findlater and SJHOP Choir

Lectors

Morris Kennedy and Shaun Glicksberg

Usher

Judith Taylor-Young

Camera Operator

David Glicksberg



St. James House of Prayer Episcopal Church

Priest-In-Charge: The Reverend Ed Henley

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